

## **City of Roswell**

38 Hill Street Roswell, Georgia 30075

### **Meeting Agenda**

# Public Safety and Public Works Committee

Tuesday, August 4, 2009 5:00 PM Room 220

(Immediately following the Administration and Finance and Recreation and Parks Committee Meeting)

**CALL TO ORDER/ROLL CALL** 

Approval of the minutes of the July 7, 2009 committee meeting.

#### **Fire**

1. Monthly Mutual Aid Report

#### **Police**

#### **No Action Items**

#### **Public Works**

2.	Consideration of requiring an irrigation meter for new irrigation systems
3.	Consideration of strategic plan for Swaybranch water line extension and roadway
4.	Discussion of the City of Milton becoming a partner in the Roswell Recycling Center - Guidance
5.	Discussion of a fee for Nonresidents to use the Roswell Recycling Center - Guidance
6.	Discussion of undertaking simultaneous steps for water production under the well development contract with Emery & Garrett