



# City of Roswell

38 Hill Street  
Roswell, Georgia 30075

## Meeting Agenda Mayor and City Council

*Mayor Jere Wood*  
*Council Member Nancy Diamond*  
*Council Member Rich Dippolito*  
*Council Member Kent Igleheart*  
*Council Member Jerry Orlans*  
*Council Member Betty Price*  
*Council Member Becky Wynn*

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Monday, June 14, 2010

7:00 PM

City Hall

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### WELCOME

Pledge of Allegiance - Chloe Dallaire

### CONSENT AGENDA

1. **Approval of June 2, 2010 Open Forum Meeting Minutes and approval of June 7, 2010 Council Brief Minutes.**

### REGULAR AGENDA

#### Mayor's Report

1. **Public Hearing on the FY 2011 Proposed Budget and Millage Rate.**

#### Community Development - Councilmember Betty Price

2. **RZ10-04 Text Amendment regarding companion animals.**  
*(Deferral of this item to the July 12, 2010 Mayor and City Council hearing.)*  
*Presented by Bradford D. Townsend, Planning and Zoning Director*
3. **RZ10-06 Text Amendment to the zoning ordinance allowing indoor recreation facilities as a permitted use in the Parkway Village District. (First Reading)**  
*Presented by Bradford D. Townsend, Planning and Zoning Director*

4. **Approval of an Amendment to the Erosion and Sedimentation Control Ordinance. (First Reading)**  
*Presented by Alice Wakefield, Director of Community Development*
5. **Approval of a Resolution to accept the 2010 Historic Preservation Fund Grant and approval of Budget Amendment 7322G5-06-14-10 in the amount of \$6,000.**  
*Presented by Bradford D. Townsend, Planning and Zoning Director*
6. **Approval of a Resolution to accept a FY 2010 Community Development Block Grant (CDBG) for the Sway Branch Drive Infrastructure project and approval of Budget Amendment 4224G1-06-14-10 in the amount of \$117,627.69.**  
*Presented by Alice Wakefield, Director of Community Development*
7. **Approval of the acceptance and payment of \$11,000 for one easement for the extension of Sway Branch Drive.**  
*Presented by Alice Wakefield, Director of Community Development*

#### **City Attorney's Report**

8. **Recommendation for closure to discuss litigation, personnel, and acquisition of real estate.**

#### **Adjournment**

**If you would like to address Mayor and Council on an Agenda Item, please fill out a Comment Card and place the completed card in the designated receptacle.**