



# City of Roswell

38 Hill Street  
Roswell, Georgia 30075

## Meeting Agenda Mayor and City Council

*Mayor Jere Wood*  
*Council Member Nancy Diamond*  
*Council Member Rich Dippolito*  
*Council Member Kent Igleheart*  
*Council Member Jerry Orlans*  
*Council Member Betty Price*  
*Council Member Becky Wynn*

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Monday, September 22, 2014

7:00 PM

City Hall

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### WELCOME

**Pledge of Allegiance - Aditya Ramaswamy from Roswell High School**

### CONSENT AGENDA

- 1. Approval of the September 10, 2014 Mayor and Council Meeting Brief.**  
*Administration*
- 2. Approval of a Resolution Renaming "Frazier" Street to "Fraser" Street effective January 1, 2015.**  
*Transportation*
- 3. Approval of a Resolution Abandoning a Portion of Charles Place.**  
*Transportation*

### REGULAR AGENDA

#### Mayor's Report

- 1. Recognition of Aditya Ramaswamy for his Eagle Scout Project at the Roswell Recycling Center.**
- 2. Recognition of the Roswell Convention & Visitors Bureau (CVB) being awarded the Paul Broun Award for Marketing Initiatives for Visit Roswell's cooperative marketing program: Mansions, Moonshine and Gold Mines and Recognition of Dotty Etris, Executive Director of the CVB Tourism program for receiving the Tom Kilgore Lifetime Achievement Award.**
- 3. Reading of a Proclamation recognizing October 2014 as Roswell Arts and Humanities Month.**
- 4. Reading of a Proclamation for Rivers Alive 2014.**

5. **Keep Roswell Beautiful (KRB) Annual Report Summary for the period July 1, 2013 through June 30, 2014.**
6. **Reading of a Proclamation for "It Can Wait" Drive 4 Pledges Day.**
7. **Recognition of the Police Department's 2014 Second Quarter Commendation Awards and recognition of a FBI National Academy Graduate.**

**Administration and Finance Department - Councilmember Kent Igleheart**

8. **Approval for the Mayor and/or City Administrator to sign a contract with Dynamic Security to provide security personnel for City Hall Entrance screening in the amount of \$62,946 and approval of Budget Amendment 10015651-09-22-14.**

*Presented by Michael Fischer, Deputy City Administrator*

**Community Development - Councilmember Becky Wynn**

9. **Approval of an amendment to the City of Roswell Code of Ordinances, Article 10.15, Mobile Food Vendors to add Mobile Retail Vendors. (Second Reading)**
10. **Approval of a Resolution to Adopt an Annual License Fee for Mobile Retail Vendors.**

*Presented by Alice Wakefield, Community Development Director*

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**Recreation and Parks Department - Councilmember Betty Price**

11. **Approval for the Mayor and/or City Administrator to sign a Memorandum of Understanding (MOU) between the City of Roswell and the Roswell Historical Society for care and maintenance of the Old Roswell Cemetery.**

*Presented by Joe Glover, Director of Recreation and Parks, Historic and Cultural Affairs*

**City Attorney's Report**

12. Recommendation for closure to discuss personnel, litigation and real estate.

**Adjournment**

**If you would like to address Mayor and Council on an Agenda Item, please fill out a Comment Card and place the completed card in the designated receptacle. On any single agenda item, speakers will be allotted a maximum of five minutes each. Exemptions to the time limit are zoning applicants, appeals and semi-judicial matters before Mayor and Council. There are no time limits on the 5th Monday of the month meetings (Open Forum).**