

## **City of Roswell**

38 Hill Street Roswell, Georgia 30075

# Meeting Agenda Mayor and City Council

Mayor Jere Wood
Council Member Nancy Diamond
Council Member Rich Dippolito
Council Member Kent Igleheart
Council Member Jerry Orlans
Council Member Betty Price
Council Member Becky Wynn

Monday, October 27, 2014

7:00 PM

City Hall

#### **WELCOME**

#### Pledge of Allegiance - Robert Osborne - Eagle Scout

#### **CONSENT AGENDA**

- 1. Approval of the October 13, 2014 Mayor and Council Meeting Brief Administration
- 2. Approval of a Resolution to Accept the 2014 Home Investment Partnership Program (HOME) Grant Allocations

  Administration
- Approval of the 2015 Calendar of Mayor and Council and Committee Meetings

Administration

- 4. Approval of a Resolution to Update the Authorized Individuals and the Bank Name for the Georgia Fund One Investment Pool Finance
- 5. Approval of a Resolution to Accept a Grant from the National Endowment of the Arts (NEA) in the Amount of \$10,000 and Approval of a Budget Amendment in the Amount of \$10,000

Recreation and Parks. Historic and Cultural Affairs

#### **REGULAR AGENDA**

#### **Mayor's Report**

 Reading of a Proclamation Honoring and Recognizing Recreation and Parks, Historic and Cultural Affairs Director Joe Glover upon his retirement from the City of Roswell

- 2. Reading of a Proclamation for America Recycles Day
- 3. Reading of a Proclamation for Administration and Finance Appreciation Week
- 4. Approval of a Roswell Arts Commission Appointment Lawrence Catchpole

#### <u>Administration and Finance Department - Councilmember Kent Igleheart</u>

- 5. Approval of a Resolution to accept an Award from the 2014 Charge Georgia Rebate Program from the Georgia Environmental Finance Authority (GEFA) in the amount of \$16,019.88
  - Presented by Michael Fischer, Deputy City Administrator
- 6. Approval of a Resolution to Submit a 2013-2014 Recreational Trails
  Program Grant Application seeking \$100,000 in Federal Funds for the Old
  Mill Ruins Park Trail Phase III Project
  Presented by Michael Fischer, Deputy City Administrator
- 7. Approval to Discontinue Broadcasting Programming on RCTV
  Presented by Michael Fischer, Deputy City Administrator
- 8. Approval of the Organization Structure of the Special Events Division Presented by Michael Fischer, Deputy City Administrator

### Community Development - Councilmember Becky Wynn

9. Map Amendment to the Unified Development Code Map, Land Lots 593 and 604, Old Ellis and Old Roswell Road

Presented by Bradford Townsend, Planning and Zoning Director

#### Recreation and Parks Department - Councilmember Betty Price

- 10. Approval for the Mayor and/or City Administrator to sign a Contract with Jacobs for the Roswell River Parks Master Plan in the amount of \$71,300 Presented by Joe Glover, Director of Recreation, Parks, Historic and Cultural Affairs
- 11. Approval for the Mayor and/or City Administrator to Sign a Contract with Scroggs & Grizzel for the Adult Recreation Center Phase 2 Aquatic Center Project in the amount of \$3,643,780 and Approval of a Budget Amendment in the amount of \$1,426,424

Presented by Joe Glover, Director, Recreation, Parks, Historic and Cultural Affairs

- 12. Approval for the Mayor and/or City Administrator to sign a Contract with MacCallan Group for the Old Mill Park Machine Shop Event Facility Renovation in the amount of \$220,115 and Approval of a Budget Amendment in the amount of \$70,115
  - Presented by Joe Glover, Director, Recreation, Parks, Historic and Cultural Affairs
- 13. Approval for the Mayor and /or City Administrator to sign contracts for the FY2015 Cultural Services (CFCS) Program Allocations in the amount of \$25,000

Presented by Morgan Timmis, Manager, Historic and Cultural Affairs

#### **City Attorney's Report**

14. Recommendation for closure to discuss personnel, litigation and real estate

#### Adjournment

If you would like to address Mayor and Council on an Agenda Item, please fill out a Comment Card and place the completed card in the designated receptacle. On any single agenda item, speakers will be allotted a maximum of five minutes each.

Exemptions to the time limit are zoning applicants, appeals and semi-judicial matters before Mayor and Council. There are no time limits on the 5th Monday of the month meetings (Open Forum).