



# City of Roswell

38 Hill Street  
Roswell, Georgia 30075

## Meeting Agenda Community Development and Transportation Committee

*Mayor Jere Wood*  
*Council Member Nancy Diamond*  
*Council Member Rich Dippolito*  
*Council Member Kent Igleheart*  
*Council Member Jerry Orlans*  
*Council Member Betty Price*  
*Council Member Becky Wynn*  
*City Administrator Kay Love*

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Wednesday, May 25, 2011

8:00 AM

Room 220

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### CALL TO ORDER/ROLL CALL

### Approval of the Minutes of the April 27, 2011 Committee Meeting

### Community Development

1. Consideration of City Sponsorship and Road Closure for the Miss Mary's Ice Cream Crankin' on Sunday, August 28, 2011
2. Consideration of Road Closure for the Country Club of Roswell Fireworks on Monday, July 4, 2011
3. Consideration of text amendment addressing the location of used automobile sales establishments
4. Discussion of current standard parking space size regulations in the Zoning Ordinance - Guidance
5. Discussion of Criteria for Donation Bin Policy - Guidance
6. Discussion of a text amendment to allow adult family home facilities in residential zoning districts - Guidance
7. Discussion of Roswell CDBG Program - Guidance

**Transportation**

8. Consideration to award a contract to Precision 2000 for the construction of the MARTA Offset - "Finish the Connection" Project in the amount of \$336,170
9. Consideration to award a contract to CurbTech, Inc. for the construction of the MARTA Offset - Sidewalks Batch #1 Project in the amount of \$133,302.50
10. Consideration of a supplemental Project Framework Agreement with the Georgia Department of Transportation on SR92 ATMS and SR140 (HBR) ATMS projects
11. Consideration to rename Mills Park at Foe Killer Creek "The Dotsie Garner Mills Park"
12. Discussion of modifying the design of the Midtown Streetscape Project to substitute concrete Whitetopping in lieu of synthetic asphalt - Guidance

**Proposed Addendum to  
COMMUNITY DEVELOPMENT AND TRANSPORTATION  
COMMITTEE AGENDA  
Wednesday, May 25, 2011  
8:00 a.m. - City Hall - Room 220**

**Police**

Consideration to submit an application for the Bureau of Justice  
State Criminal Alien Assistance Program (SCAAP) FY2011 Grant