

STATE OF GEORGIA  
COUNTY OF FULTON

November 25, 2013

**RESOLUTION TO AUTHORIZE PARTICIPATION BY THE CITY OF ROSWELL IN A  
REGIONAL APPLICATION SUBMISSION OF A  
FY2013 ASSISTANCE TO FIREFIGHTERS GRANT PROPOSAL**

**WHEREAS**, at the regular meeting of the Mayor and Council of Roswell, Georgia, held on November 25, 2013, a motion was made and duly seconded that the City of Roswell, Georgia agrees to participate in the submission of a FY2013 Regional Assistance to Firefighters (AFG) grant proposal for consideration by the Federal Emergency Management Agency (FEMA); and

**WHEREAS**, such funds may be used to more effectively protect the health and safety of the public and firefighting personnel and to provide a continuum of support for emergency responders regarding fire, medical, and all hazard events; and

**WHEREAS**, the Cities of Alpharetta, Milton, Roswell, and Sandy Springs desire to submit a joint regional application as allowed under the program; and

**WHEREAS**, the City of Alpharetta will be the lead applicant; and

**WHEREAS**, the Cities of Milton, Roswell, and Sandy Springs will provide relevant information and data to the City of Alpharetta in a reasonable time frame to allow for the submission of the application by the December 6, 2013, deadline; and

**WHEREAS**, the funding, if awarded, shall be utilized to purchase ASTRO 25 APX6000XE digital portable radios, or its acceptable equivalent, to complement the Unified System Radio project currently underway in North Fulton.

- The Roswell Fire Department is seeking \$469,452.75 for the purchase of 89 APX6000SE, or equivalent portable radios;
- The Roswell Fire Department is also seeking \$172,789.50 for the purchase of 39 APX6500-O5, or equivalent mobile radios;
- The Roswell total project costs are: \$642,242.25
- Roswell's Federal share request amount is: \$578,018.03

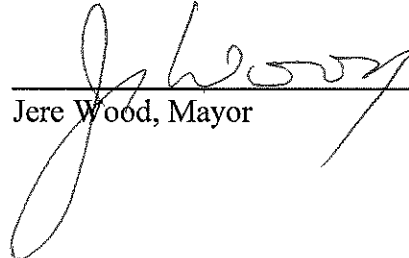
**WHEREAS**, the match requirement for this project is 10% of the total project cost; each municipality will fund the 10% related of the cost for their jurisdiction's total radio request; and

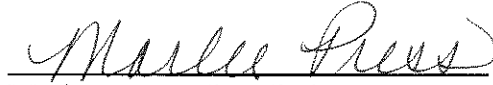
**WHEREAS**, the City of Roswell, is required to provide local matching funds not to exceed \$64,224.23 from the Grant Match Fund Contingency; and

**WHEREAS**, evidence authorizing the acceptance of said application must be provided.

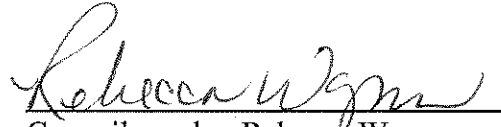
**NOW, THEREFORE BE IT SO RESOLVED** by the Council of the City of Roswell that the Mayor of Roswell and/or the City Administrator are authorized to execute the documentation necessary to submit the FY2013 Regional Assistance to Firefighters Grant application led by the City of Alpharetta; and if awarded the City of Alpharetta is hereby authorized to execute the award package under the Assistance to Firefighters Grants Program, this the 25<sup>th</sup> of November, 2013.


Attest:

  
Jere Wood, Mayor

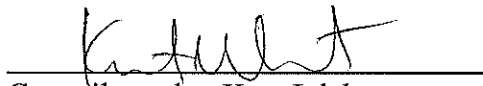
  
Marlee Press, City Clerk  
(Seal)

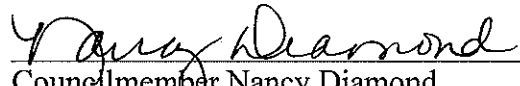
  
Councilmember Jerry Orleans

  
Councilmember Rebecca Wynn

  
Councilmember Betty Price

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Councilmember Richard Dippolito

  
Councilmember Kent Igleheart

  
Councilmember Nancy Diamond

