

REFERENCE MATERIAL:  
1. BOUNDARY SURVEY FOR SMITHCRAFT HOMES BY DAVID A. BURR AND ASSOC.  
DATED 10-30-2001

PRECISION OF SURVEY:  
THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE  
PRECISION OF ONE FOOT IN 37,995 FEET AND AN ANGULAR ERROR  
OF 1.0 SECONDS PER ANGLE POINT, AND WAS ADJUSTED USING  
CRANDALL'S RULE.

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO  
BE ACCURATE WITHIN ONE FOOT IN 673,000.

LINEAR AND ANGULAR MEASUREMENTS WERE OBTAINED USING A  
WILDE T-2000 ELECTRONIC DISTANCE MEASURING DEVICE.



| CURVE # | RAD.    | ARC     | CHORD   | CHORD BEAR. |
|---------|---------|---------|---------|-------------|
| C1      | 220.00' | 48.06'  | 47.96'  | S07°42'50"W |
| C2      | 180.00' | 42.44'  | 42.34'  | S07°13'02"W |
| C3      | 270.00' | 98.35'  | 95.84'  | S10°41'08"W |
| C4      | 280.00' | 102.18' | 101.61' | S10°27'15"W |
| C5      | 40.00'  | 41.46'  | 39.63'  | S29°41'42"E |
| C6      | 112.87' | 232.30' | 193.42' | S00°25'39"E |
| C7      | 40.00'  | 43.38'  | 41.29'  | S27°27'56"W |
| C8      | 40.00'  | 33.64'  | 32.66'  | S27°41'54"E |
| C9      | 50.00'  | 54.63'  | 51.95'  | S20°29'33"E |
| C10     | 50.00'  | 76.37'  | 69.16'  | S54°33'56"W |
| C11     | 50.00'  | 110.18' | 89.20'  | N18°32'43"W |
| C12     | 40.00'  | 33.64'  | 32.66'  | N20°29'29"E |
| C13     | 40.00'  | 39.49'  | 37.90'  | N31°53'03"W |
| C14     | 113.12' | 51.71'  | 51.26'  | N47°04'10"W |
| C15     | 113.12' | 184.25' | 164.55' | N12°41'15"E |
| C16     | 40.00'  | 41.43'  | 39.61'  | N29°40'28"E |
| C17     | 320.00' | 116.77' | 116.13' | N10°27'15"E |
| C18     | 230.00' | 82.07'  | 81.64'  | N10°41'08"E |
| C19     | 220.00' | 51.87'  | 51.75'  | N07°13'02"E |
| C20     | 180.00' | 39.32'  | 39.24'  | N07°42'50"E |

- \*NOTES
- ROAD IS A PRIVATE ROAD.
  - ROAD TO BE PRIVATELY MAINTAINED BY LOTS SHOWN HERON.
  - 10' UTILITY EASEMENT FROM EDGE OF PAVEMENT

Plats 229 Pg 98  
Juanita Hicks  
Clerk of Superior Court  
Fulton County, Georgia

CERTIFICATION AS TO RECORDING  
This is to certify that this plat has  
been recorded in Plat Book  
Page \_\_\_\_\_ of Fulton County  
Records on \_\_\_\_\_  
19\_\_\_\_ @ \_\_\_\_\_  
Clerk, Superior Court  
Fulton County, Georgia

OWNER/SUBDIVIDER:  
SMITHCRAFT HOMES  
702 MACY DRIVE  
ROSWELL, GEORGIA 30075  
PHONE (770) 998-3339  
MR. HARVEY SMITH

| REV. | DATE   | DESCRIPTION     |
|------|--------|-----------------|
| 1    | 6-3-02 | COUNTY COMMENTS |
|      |        |                 |
|      |        |                 |
|      |        |                 |
|      |        |                 |

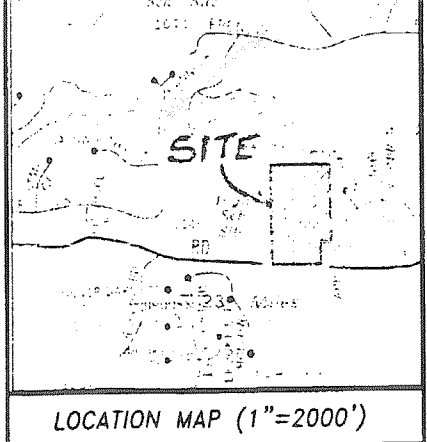
SUBDIVISION EXEMPTION PLAT FOR:  
**SMITHCRAFT HOMES**  
LAND LOT 1145, 2ND DISTRICT, 2ND. SECTION, FULTON COUNTY, GEORGIA

|         |           |
|---------|-----------|
| DRAWN   | AS        |
| CHECKED | LCE       |
| DATE    | 5-29-02   |
| SCALE   | 1" = 100' |
|         |           |
|         |           |

1072exemp.dwg

Tel.(770) 998-5763  
SHEET 2 OF 2  
P.O. Box 1125  
Roswell, GA 30077

Plats 229 Pg 97  
Filed and Recorded Jun-04-2002 04:02pm  
2002-0169720  
Juanita Hicks  
Clerk of Superior Court  
Fulton County, Georgia



Such emergency maintenance, conducted for a common good, shall not be construed as constituting a continuing maintenance obligation on the part of Fulton County nor an Abrogation of Fulton County's right to seek reimbursement for expenses from the owner's of the property/ies of the lands that generated the conditions.

### INDEMNIFICATION AGREEMENT FOR DRIVEWAYS CROSSING EASEMENTS

FULTON COUNTY PERSONNEL AND/OR AGENTS, SHALL HAVE FREE AND TOTAL ACCESS TO, ACROSS AND UNDER DRIVEWAYS, THAT WILL BE INSTALLED ON THESE RECORDED LOTS, FOR THE PURPOSES OF INSPECTION, REPAIR, AND OR CONSTRUCTION, AND SHALL HAVE NO RESPONSIBILITY FOR DAMAGES TO, OR REPAIR OF IMPROVEMENTS WITHIN SAID EASEMENT.

PP = POWER POLE  
IPF = IRON PIN FOUND  
IPP = IRON PIN PLACED  
CP = CALCULATED POINT  
OT = OPEN TOP PIN  
CLF = CHAIN LINK FENCE  
R/W = RIGHT OF WAY  
PL = PROPERTY LINE  
Q = CENTER LINE  
P.O.B = POINT OF BEGINNING  
P.O.R = POINT OF REFERENCE  
EXIST. MH = EXISTING MANHOLE  
L.L.L. = LAND LOT LINE  
CMP = CORRUGATED METAL PIPE  
RCP = REINFORCED CONCRETE PIPE  
DE = DRAINAGE EASEMENT  
SSF = SANITARY SEWER EASEMENT

A PORTION OF THE SUBJECT PROPERTY IS CONTAINED WITHIN THE LIMITS OF A FLOOD HAZARD AREA AS DEFINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY F.I.R.M. MAPS OF FULTON COUNTY, GEORGIA - COMMUNITY PANEL NO. 13121C-0034-E DATED JUNE 22, 1998.

The Director of the Department of ENV. & COMM. DEV. of Fulton County, Georgia certifies that this plat complies with the Fulton County Zoning Resolution, Conditions of Zoning, and the 1982 Fulton County Subdivision Regulations as amended.

By: Robert A. Wilson Dated: 5-30-02  
For: Director, ENVIRONMENT & COMMUNITY DEVELOPMENT

It is hereby certified that this Exemption plat is true and correct and was prepared from an actual survey of property made by me or under my supervision; that all monuments shown hereon actually exist or are marked as "FUTURE", and their location, size, type and material are correctly shown.

Date 5/22/02  
Registered Georgia Land Surveyor No. 1576

(STATE OF GEORGIA)  
(COUNTY OF FULTON)

The owner of record of the land shown on this plat and whose name is subscribed thereto, in person or through a duly authorized agent, hereby acknowledges that this plat was made from an actual survey, dedicates to Fulton County the complete ownership and use of all water and sewer improvements constructed or to be constructed in accordance with this plat, and dedicates to the use of the public forever the following:

|                          |      |       |
|--------------------------|------|-------|
| Public Streets           | 0.66 | acres |
| Public Drains            | 0.00 | acres |
| Public Easements         | 0.00 | acres |
| Public Parks/Open Spaces | 0.00 | acres |

Owner/Subdivider of record \_\_\_\_\_ Date: \_\_\_\_\_

SMITHCRAFT HOMES  
702 MACY D RIVE  
ROSWELL, GEORGIA 30075  
PHONE (770) 998-3339  
MR. HARVEY SMITH

Tel. (770) 998-5763

SHEET 1 OF 2

P.O. Box 1125  
Roswell, GA 30077

|  |  |
|--|--|
| <b>FULTON COUNTY HEALTH DEPARTMENT</b><br><b>ENVIRONMENTAL HEALTH SERVICES</b>   |  |
| This development is approved provided the following required improvements are in compliance with the Fulton County Code of Laws, Title 30, Chapter 2, Board of Health Regulations, specifically Section 30-2-1. DRINKING WATER SUPPLY and Section 30-2-7, SEWAGE DISPOSAL. |  |
| <b>WATER SUPPLY</b><br><br><input checked="" type="checkbox"/> Public Water Supply<br><br><input type="checkbox"/> Individual Water Supply(ies)  | <b>SEWAGE DISPOSAL</b><br><br><input type="checkbox"/> Public Sanitary Sewerage System<br><br><input checked="" type="checkbox"/> Individual Onsite Sewage Management System(s)                |
| <b>CONDITIONS OF APPROVAL</b><br><br><input checked="" type="checkbox"/> Type "A"<br><br><input type="checkbox"/> Type "B"   | <b>CONDITIONS OF APPROVAL</b><br><br><input checked="" type="checkbox"/> Type "A" <input type="checkbox"/> Type "C"<br><br><input type="checkbox"/> Type "B" <input type="checkbox"/> Type "D" |
| Date <u>5-30-2007</u>  | <u>[Signature]</u><br>Fulton County Health Department  |
| Revision _____ Fulton County Health Department   |  |

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Page \_\_\_\_\_ of Fulton County  
Records on \_\_\_\_\_  
19 \_\_\_\_\_

Clerk, Superior Court  
Fulton County, Georgia

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DATED 10-30-2001

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THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 673,000.

LINEAR AND ANGULAR MEASUREMENTS WERE OBTAINED USING A WILDE T-2000 ELECTRONIC DISTANCE MEASURING DEVICE.

PLEASE NOTE THAT A CERTIFICATE OF OCCUPANCY HOLD MAY BE PLACED ON YOUR BUILDING PERMIT TO VERIFY THAT YOU HAVE COMPLIED WITH YOUR SUBMITTED SITE PLAN. A SITE INSPECTION MAY BE REQUIRED.

DH-A SITE PLAN IS REQUIRED SHOWING BUILDING AND DRIVEWAY LOCATION WITH DIMENSIONS OF THE LOT. SHOW ALL STRUCTURES, SETBACKS EASEMENTS, SPECIMEN TREES, BUFFERS AND PUBLIC INFRASTRUCTURE.

DH-B SITE PLAN REQUIRES SHOWING MINIMUM FINISH FLOOR ELEVATION AND CONTOUR 25 & 100 YR. ELEVATIONS OF THE DETENTION FACILITY, TOP BANK FOR STREAMS, DRAINAGE DITCH AND ALL ITEMS FOR DH-A HOLDS AS STATED ABOVE.

DH-C SITE PLAN REQUIRED SHOWING EXISTING AND PROPOSED CONTOUR GRADES. EROSION CONTROL MEASURES, ITEMS IN A AND B ABOVE A REGISTERED LICENSED PROFESSIONAL ENGINEER, LICENSED LANDSCAPE ARCHITECT OR REGISTERED SURVEYOR MUST SIGN AND SEAL THE PLANS.

DH-D ONLY THE DIRECTOR OR A SPECIFIC APPOINTEE REPRESENTING THE DIRECTOR MAY RELEASE THIS TYPE OF HOLD. A DH-D HOLD IS A GENERAL HOLD FOR A SPECIFIC PURPOSE NOT PREVIOUSLY COVERED BY THE PRECEDING EXPLANATIONS ABOVE

24.004 ACRES

Site Area: 24,004 ac.  
Total Lots: 8  
Zoned: AG-1  
Minimum Lot Area: 43,560 sf  
Front Setback: 60'  
Side Yard Setback: 25' Adjacent to Interior Line  
Side Yard Setback: 40' Adjacent to street  
Rear Yard Setback: 50'  
Minimum Lot Frontage: 35' Adjoining A Street  
Minimum Lot Width : 100' (at Building Line)  
Density: 0.333 units/ac.

|         |           |
|---------|-----------|
| DRAWN   | AS        |
| CHECKED | LCE       |
| DATE    | 5-29-02   |
| SCALE   | 1" = 100' |



ENGINEERS, INC.

[illegible]

# SMITHCRAFT HOMES

LAND LOT 1145, 2ND DISTRICT, 2ND. SECTION, FULTON COUNTY, GEORGIA

