

THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE OF ONE FOOT IN 22,209 FEET AND AN ANGULAR ERROR OF 07" PER ANGLE POINT, AND WAS ADJUSTED USING THE COMPASS RULE.

THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 886,147 FEET.

A LEICA TCR-403 TOTAL STATION WAS USED TO OBTAIN THE LINEAR AND ANGULAR MEASUREMENTS USED IN THE PREPARATION OF THIS PLAT.

NOTE: THE REFERENCED MUNICIPALITY SUPPLIED THE ZONING INFORMATION STATED ON THIS PLAT. ANY GRAPHIC DEPICTION OF SETBACK LINES AND OTHER MATTERS OF ZONING ARE THE SURVEYOR'S INTERPRETATION OF THE ZONING INFORMATION FURNISHED. THE SURVEYOR OFFERS NO CERTIFICATION AS TO THE ZONING OF THE SUBJECT PROPERTY OR COMPLIANCE WITH THE ZONING REGULATIONS FOR THE STRUCTURES OR BUSINESSES ON THE SUBJECT PROPERTY.

NOTE: THIS SURVEY IS PREPARED FOR THE EXCLUSIVE USE OF THE ENTITIES NAMED IN THE CERTIFICATION HEREON. SAID CERTIFICATION DOES NOT EXTEND TO ANY UNNAMED ENTITIES WITHOUT AN EXPRESSED RECERTIFICATION BY THE SURVEYOR NAMING SAID ENTITIES.

NOTE: ABOVE GROUND UTILITY LOCATIONS WERE OBTAINED FROM FIELD OBSERVATIONS. WATTS & BROWNING HAS NOT RESEARCHED UNDERGROUND UTILITY LOCATIONS. INFORMATION SHOWN HEREON REGARDING THE EXISTENCE, SIZE, TYPE AND LOCATION OF UNDERGROUND UTILITIES IS BASED ON MARKINGS IN THE FIELD AND INFORMATION FURNISHED TO BY OTHERS AND WATTS & BROWNING ENGINEERS IS UNABLE TO CERTIFY TO THE ACCURACY OR COMPLETENESS OF THIS INFORMATION. INDICATED LOCATIONS SHOULD BE CONFIRMED IN THE FIELD WITH UTILITY COMPANIES PRIOR TO PROCEEDING WITH PLANNING, DESIGN OR CONSTRUCTION.

WATTS & BROWNING ENGINEERS, INC. HAS EXAMINED THE NATIONAL FLOOD INSURANCE PROGRAM (NFIP) FLOOD INSURANCE RATE MAP (FIRM) AND IT IS OUR OPINION THAT THE REFERENCED PROPERTY IS LOCATED IN ZONE (S) SEE BELOW AS PER: FULTON COUNTY FIRM PANEL 13121C0069E DATED 06/22/1998 SEE BELOW AS PER: FULTON COUNTY FIRM PANEL 13121C0160E DATED 06/22/1990 ZONE X (UNSHADED) AREAS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD

- REFERENCE MATERIAL:
1. PLAT: TOPOGRAPHIC SURVEY FOR THE PARAGON GROUP " LAND LOTS 822, 823, 834, & 835 " 1ST DISTRICT, 2ND SECTION FULTON COUNTY, GEORGIA " DATE JUNE 29, 1995 BY WATTS & BROWNING ENGINEERS, INC.
 2. FINAL PLAT: DEVONSHIRE UNIT 1, PHASE II, LAND LOTS 822, 823, 824 & 835 " 1ST DISTRICT, 2ND SECTION FULTON COUNTY, GEORGIA, DATED OCTOBER 22, 1997, LAST REVISED MARCH 27, 1998 PLAT BOOK 200, PAGE 31 FULTON COUNTY RECORDS.
 3. PLAT: ALTA/ACSM LAND TITLE SURVEY FOR CANTERBURY COMMUNITIES, INC. AND CHICAGO TITLE INSURANCE COMPANY " LAND LOTS 822, ET AL " 1ST DISTRICT, 2ND SECTION FULTON COUNTY, GEORGIA " LAST REVISED NOVEMBER 05, 1997 BY WATTS & BROWNING ENGINEERS, INC.
 4. PLAT: HOLCOMB BRIDGE-MARTIN'S LANDING 230 KV TRANSMISSION LINE EASEMENT AREA PLAT " LAND LOT 835 " 1ST SECTION, FULTON COUNTY, GEORGIA FOR GEORGIA TRANSMISSION " LAST REVISED DECEMBER 11, 2003 BY ARCADIS G&M, INC.

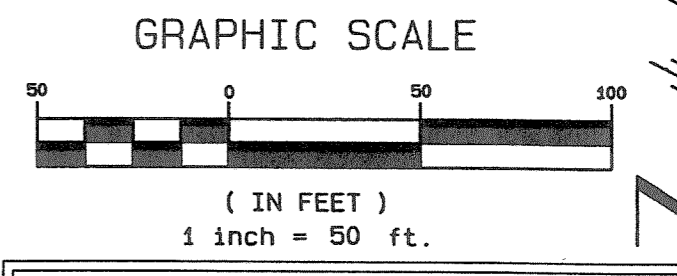
LEGEND	
A	ARC
AC	ACRE (S)
AE	ACCESS EASEMENT
AGLC	ATLANTA GAS LIGHT COMPANY
ASP	ASPHALT
BB	BOTTOM OF BANK
BC	BACK OF CURB
B/C	BUILDING CORNER
BL	BUILDING SETBACK LINE
BM	BENCHMARK
BPF	BLUE PIN FLAG
BPM	BLUE PAINT MARK
BS	BOTTOM OF SLOPE
BSO	BELLSOUTH TELEPHONE CO.
BSOCH	BELLSOUTH CABLE MARKER
BN	BOTTOM OF WALL
B/W	BARBED WIRE
CB	CATCH BASIN
CI	CURB INLET
CL	CENTERLINE
C/L	CHAINLINK
CMF	CONCRETE MONUMENT FOUND
CMP	CORRUGATED METAL PIPE
CO	CLEANOUT
COMM	COMMUNICATION
CT	CRIMPED TOP PIPE
CTV	CABLE TELEVISION
C/W	CONCRETE WALK
DB	DEED BOOK
DE	DRAINAGE EASEMENT
DI	DROP INLET
DIP	DUCTILE IRON PIPE
DNR	DEPT. OF NATURAL RESOURCES
DNRMS	DNR MONUMENT SET
EB	ELECTRIC BOX
EMC	ELECTRIC MEMBERSHIP CORP.
EP	EDGE OF PAVEMENT
FC	FACE OF CURB
F/C	FENCE CORNER
FDC	FIRE DEPARTMENT CONNECTION
FFE	FINISHED FLOOR ELEVATION
FH	FIRE HYDRANT
F/L	FENCE LINE
FOCH	FIBRE OPTIC CABLE MARKER
FP	FENCE POST
F/P	FLAG POLE
GLMP	GAS LINE MARKER POST
GM	GAS METER
GP	GUY POLE
GPC	GEORGIA POWER COMPANY
GV	GAS VALVE
GW	GUY WIRE
H/C	HANDICAP PARKING SPACE
HVP/P	HIGH VOLTAGE POWER POLE
HM	HIGH WATER
H/W	HEADWALL
ICV	IRRIGATION CONTROL VALVE
INV	INVERT
IPF	IRON PIN FOUND
IPP	IRON PIN PLACED
IRF	INTERMEDIATE REGIONAL FLOOD
JB	JUNCTION BOX
(L)	CURVE TO THE LEFT
L/A	LIMIT OF ACCESS
LC	LENGTH OF CHORD
LLL	LAND LOT LINE
L/P	LAMP POST/LIGHT POLE
L/S	LANDSCAPED AREA
MFE	MINIMUM FLOOR ELEVATION
MFN	METHODIA FIBRE NETWORK
MH	MANHOLE
MM	MONITORING WELL
N/C	NAIL IN CAP
NF	NAIL FOUND
N/F	NOW OR FORMERLY
OC	OUTLET CONTROL STRUCTURE
OPM	ORANGE PAINT MARK
OT	OPEN TOP PIPE
P	POWER LINE
PB	PLAT BOOK
P/B	POWER BOX
PG	PAGE(S)
PIV	POST INDICATOR VALVE
PL	PROPERTY LINE
PMB	POINT OF BEGINNING
POB	POINT OF BEGINNING
POC	POINT OF COMMENCING
PM	POWER METER
P/P	POWER POLE
PS	PARKING SPACE(S)
PVC	POLYVINYLCHLORIDE PIPE
R	RADIUS
RV	CURVE TO THE RIGHT
RB	RE-BAR
RCP	REINFORCED CONCRETE PIPE
RFP	RED PIN FLAG
RPM	RED PAINT MARK
RR	RAILROAD
R/T	RETAINING
R/W	RIGHT OF WAY
SF	SQUARE FEET
S/P	SERVICE POLE
SR	SOLID ROD
SS	SANITARY SEWER
SSE	SANITARY SEWER EASEMENT
S/N	SIDEWALK
T	TELEPHONE LINE
T/B	TELEPHONE BOX
TBN	TEMPORARY BENCHMARK
T/C	TOP OF CURB
T/P	TELEPHONE POLE
TP	TRAFFIC POLE
TRANS	TRANSMISSION
T/S	TRAFFIC SIGNAL
TSI	TRAFFIC SIGN
TW	TOP OF WALL
T/W	TEST WELL
U/B	UNDERGROUND
VB	VALVE BOX
VMP	VALVE MARKER POST
W	WATER LINE
WF	WETLAND FLAG
WM	WATER METER
WV	WATER VALVE
YF	YELLOW PIN FLAG
YPM	YELLOW PAINT MARK

BOUNDARY SURVEY FOR
LIFESTYLE COMMUNITIES, INC.
OF PROPERTY LOCATED IN
LAND LOT 835
1ST DISTRICT, 2ND SECTION
FULTON COUNTY, GEORGIA



REVISIONS			
NO.	DATE	BY	DESCRIPTION
1	06/29/05	AMCH	ADD FRONTAGE TOPO.

W&B
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CIVIL ENGINEERS & LAND SURVEYORS
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ATLANTA, GEORGIA 30341-4953
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WWW.WBENGR.COM



IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS & REQUIREMENTS OF LAW.

[Signature]
MEMBER SURVEYING AND MAPPING SOCIETY OF GEORGIA

SCALE:	1" = 50'
DATE SURVEYED:	07/25/05
DATE UPDATED:	N/A
SURVEYED BY:	HEILMAN
DATE DRAFTED:	07/28/05
UPDATE DRAFTED:	N/A
DRAWN BY:	AMCH
CHECKED BY:	MH
FIELD BOOK #:	1767, 2245
JOB NUMBER:	050710
FOLDER NUMBER:	050710
CODG FILE:	536-PARAGON
DISC FILE:	264-050710
COUNTY/LL/D/S:	FULTON/835/1/2
PLAT FILE:	8
SHEET:	1 OF 1