



# City of Roswell

38 Hill Street  
Roswell, Georgia 30075

## Meeting Agenda Mayor and City Council

*Mayor Jere Wood*  
*Council Member Nancy Diamond*  
*Council Member Rich Dippolito*  
*Council Member Kent Igleheart*  
*Council Member Jerry Orlans*  
*Council Member Betty Price*  
*Council Member Becky Wynn*

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Monday, September 13, 2010

7:00 PM

City Hall

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### WELCOME

Pledge of Allegiance - Shelitha Robertson and Jayden Rutledge

### CONSENT AGENDA

1. **Approval of August 9, 2010 Council Meeting Minutes (detailed Minutes to replace Council Brief Minutes adopted on August 23, 2010); approval of August 23, 2010 Council Meeting Minutes; approval of August 30, 2010 Open Forum Meeting Minutes; and approval of August 30, 2010 Special Called Council Brief Minutes.**

*Administration and Finance*

2. **Approval to accept the donation of right-of-way and two easements needed from PMC Properties, LLC and Calvin L. Rohda & Gina A. Carellas, and approval for the Mayor and/or City Administrator to sign a contract with Artlantic Inc./PE Structures in the amount of \$54,736.47 for the Warsaw Sidewalk Connectivity Project.**

*Transportation*

### REGULAR AGENDA

#### Mayor's Report

1. **Reading of a Proclamation for Constitution Week.**
2. **Reading of a Proclamation for Family Day.**

3. **Reading of a Proclamation for Rivers Alive.**
4. **Approval of a Resolution regarding "One Penny Sales Tax" to fund Regional Transportation System.**

**Community Development - Councilmember Betty Price**

5. **RZ10-05, CV10-01 & CU10-03, 2925 Holcomb Bridge Rd., Land Lots 825, 832, Ramco-Gershenson, Inc.**  
*Presented by Bradford D. Townsend, Planning and Zoning Director*
6. **RZ10-08 Initiation of a Text Amendment regarding a revision to Chapter 10.39, Sidewalk Cafes**  
*Presented by Bradford D. Townsend, Planning and Zoning Director*
7. **Text amendment regarding Precious Metals and Gems ordinance. (First Reading)**  
*Presented by Bradford D. Townsend, Planning and Zoning Director*

**City Attorney's Report**

8. **Recommendation for closure to discuss personnel, acquisition of real estate, and litigation.**

**Adjournment**

**If you would like to address Mayor and Council on an Agenda Item, please fill out a Comment Card and place the completed card in the designated receptacle.**