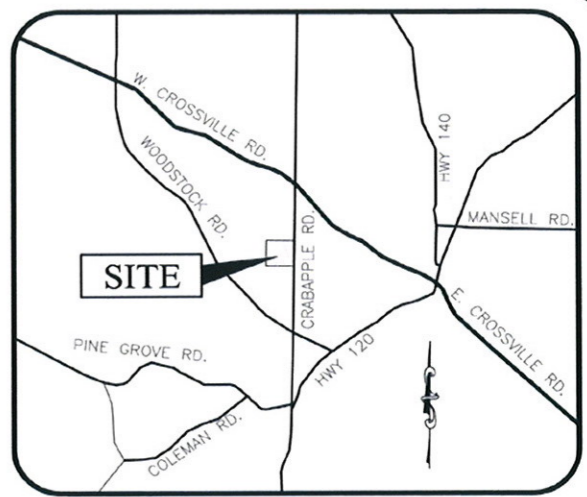


PARKEAST ON CRABAPPLE



VICINITY MAP
N.T.S.

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- Page 6.....Proposed Site and Planting Plan
- Page 7.....Proposed Site Elevation
- Page 8.....Proposed Wall / Column Section Detail
- Page 9.....Parkeast On Crabapple Final Plat
- Page 10.....Parkeast On Crabapple Tree Replacement Plan
- Page 11.....Parkeast On Crabapple Grading Plan

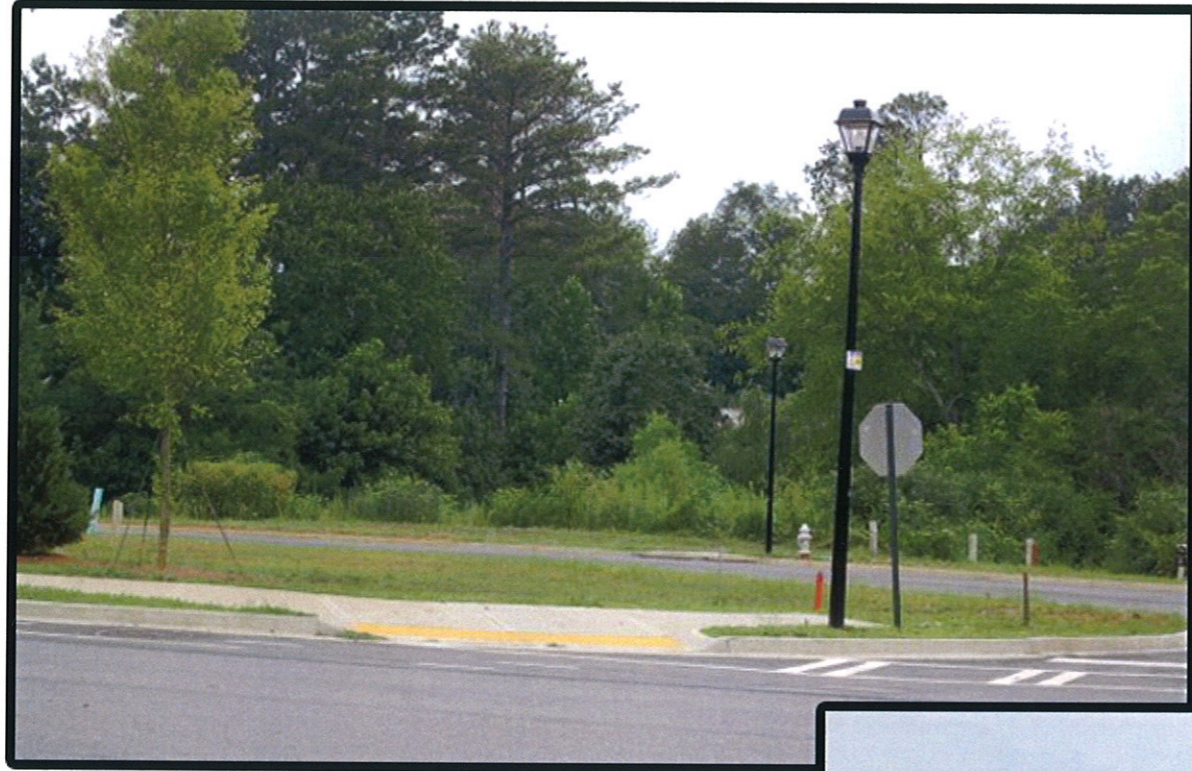


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Community Development Dept.

FULTON COUNTY
BOARD OF EDUCATION



Parkeast on Crabapple Current Entrance



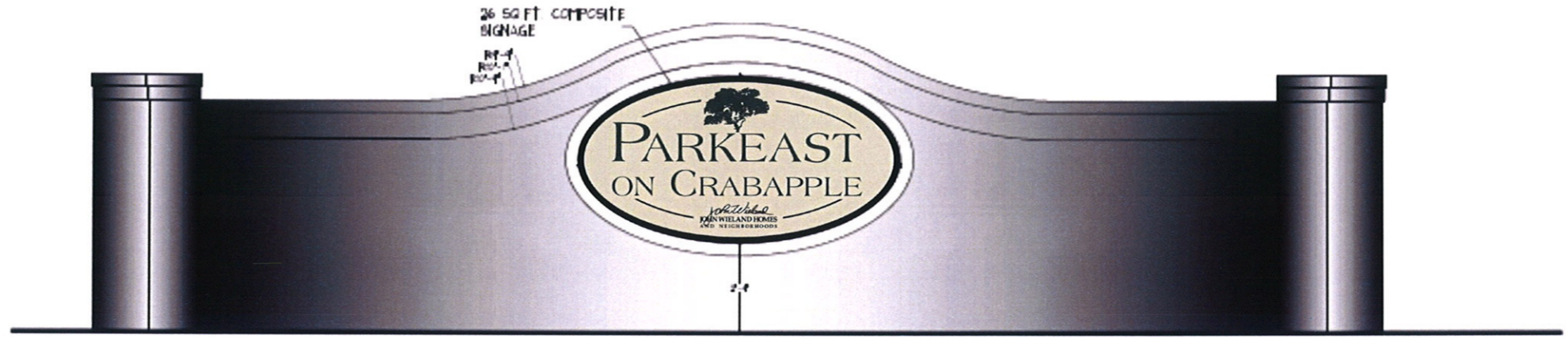
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City of Roswell
Community
Development
DapL



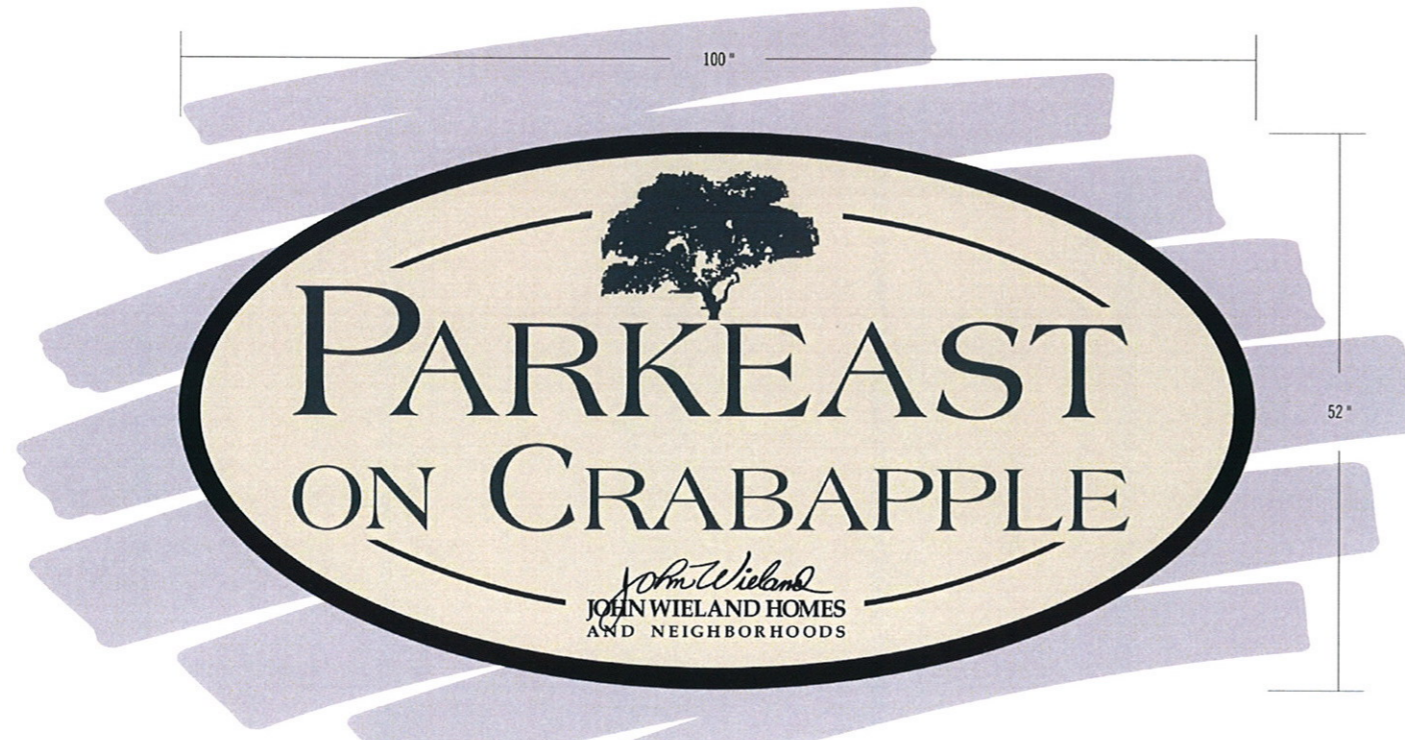
186.08'

Driveway
SCALE: 1"=20'

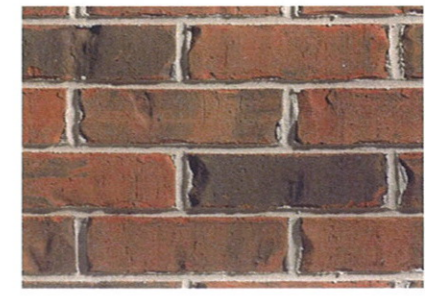




2 VIRTUAL ELEVATION
G2.01 Scale: Not to scale



1 FRONT ELEVATION
G2.01 Scale: 1-1/2"=1'-0"



Brick and Mortar Samples



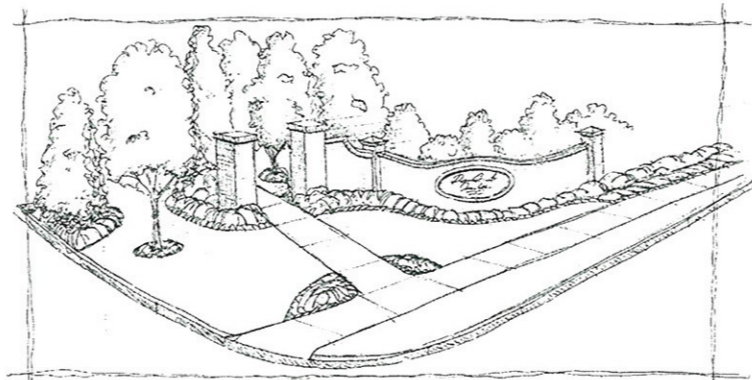
Two (2) single face routed 1-1/2" HDU panels w/ raised graphics & borders, to be installed in recesses of two (2) existing masonry walls.

- COLORS / FINISHES - All finishes to be satin unless noted
- Tavern Dark Green W85-0620
 - Antique White SW6119
 - Black



PLANTING NOTES:

1. ALL PLANT MATERIAL SHALL BE CULTIVATED IN A SIMILAR CLIMATIC ZONE TO THE PROJECT. ALL PLANT MATERIAL SHALL BE CULTIVATED IN FULL SUN UNLESS SPECIFIED OTHERWISE.
2. ALL PLANT MATERIAL SHALL MEET THE SIZE REQUIREMENT AS STATED ON THE PLANT LIST. ALL DIMENSIONS ON THE PLANT LIST SHALL BE THE MINIMUM ACCEPTABLE SIZE.
3. ALL PLANTS SHALL BE OF SELECTED SPECIES OF QUALITY (EXCEPTIONALLY HEAVY DENSE WITH A NATURALISTIC BRANCHING CHARACTER AS INSPECTED AND APPROVED BY THE LANDSCAPE ARCHITECT).
4. CONTRACTOR TO DO PERCOLATION TESTS IN AREAS TO BE PLANTED, NOTIFY LANDSCAPE ARCHITECT OF ANY POOR DRAINAGE. PROVIDE SUPPLEMENTAL PIT DRAINAGE AS REQUIRED TO ENSURE HEALTHY PLANT MATERIALS (SEE SPECIFICATIONS FOR DETAILS).
5. CONTRACTOR SHALL PLACE 3" DEPTH OF AGED MUSHROOM COMPOST IN ALL PLANTING BEDS THAT ARE WELL DRAINED. THIS MUSHROOM COMPOST SHALL THEN BE THOROUGHLY TILLED INTO EXISTING SOIL TO A DEPTH OF 6" PRIOR TO PLANTING.
6. PLACE PLANTS UPRIGHT AND TURNED SO THAT THE MOST ATTRACTIVE SIDE IS VIEWED.
7. REMOVE WIRE BASKET FROM ROOTBALLS. IF REMOVAL WILL RESULT IN ROOTBALL INJURY, CUT AND REMOVE WIRES ONCE IN HOLE TO ALLOW FOR ROOT EXPANSION.
8. SOIL MULCH SAUCERS TO BE 4"(MIN) DIAMETER FOR ALL TREES NOT INCLUDED WITHIN A MULCH BED.
9. STAKING AND GUYING DETAILS SHOWN ON THIS SHEET ARE FOR REFERENCE ONLY. THE CONTRACTOR IS RESPONSIBLE TO ADAPT STAKING AND GUYING METHOD ACCORDING TO SITE CONDITIONS.
10. THE CONTRACTOR IS RESPONSIBLE FOR ADJUSTING THE STAKING AND GUYING PERIODICALLY AS NECESSARY OR AS INSTRUCTED BY THE LANDSCAPE ARCHITECT. THE CONTRACTOR SHALL MAINTAIN PLANT MATERIAL IN AN UPRIGHT POSITION AT ALL TIMES DURING THE CONTRACT PERIOD.
11. THE PURPOSE OF STAKING AND GUYING OF TREES AND PALMS ARE FOR ESTABLISHMENT ONLY. THE STAKING AND GUYING DETAILS ARE NOT DESIGNED OR ENGINEERED TO WITHSTAND STRONG WIND OR WIND-STORM CONDITIONS.
12. IF CONTRACTOR SEES ANY SITUATION ON THE SITE WHERE A TREE IS TO BE STAKED WITH ARBORVITAE, BUT IT APPEARS TO PRESENT A SAFETY HAZARD TO RESIDENTS OF THE PROPERTY, THEIR CHILDREN OR THEIR GUESTS, THE TREE SHALL NOT BE STAKED.
13. PROVIDE A CLEAN SHARP TRENCH-EDGING, 1" WIDE AT 8-INCH BEDS ADJACENT TO LAWN AREAS UNLESS OTHERWISE NOTED.
14. PROVIDE 3" THICK MULCH (MEASURED AFTER WATERING IN) AT ALL PLANTS AND PLANTING BEDS. MULCH SHALL BE PINE STRAW UNLESS OTHERWISE NOTED ON THE PLANS OR DETAILS.
15. CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING SOIL SOD THAT IS INSTALLED ON THE DAY THE SOIL IS INSTALLED. HOWEVER, NO SOIL SOD SHALL BE Laid WHERE THE GRADE IS NOT CORRECT.
16. PRUNING SHALL BE LIMITED TO THE MINIMUM NECESSARY TO REMOVE DEAD OR NAIRED TWIGS AND BRANCHES AND TO COMPENSATE FOR THE LOSS OF ROOTS AS A RESULT OF TRANSPORTING OPERATION AND TO MAINTAIN SAFETY IN VEHICULAR AREAS. PRUNING SHALL BE DONE IN SUCH A MANNER AS TO NOT CHANGE THE NATURAL HABIT OR SHAPE OF THE PLANT. ALL CUTS SHALL BE MADE FLUSH, LEAVING NO STUBS ACCORDING TO A.N.S. STANDARDS.



PARKEAST ON CRABAPPLE

ENTRANCE DEVELOPMENT

LAND LOT 390
1ST DISTRICT
2ND SECTION
FULTON CO., GA
R-2 ZONING

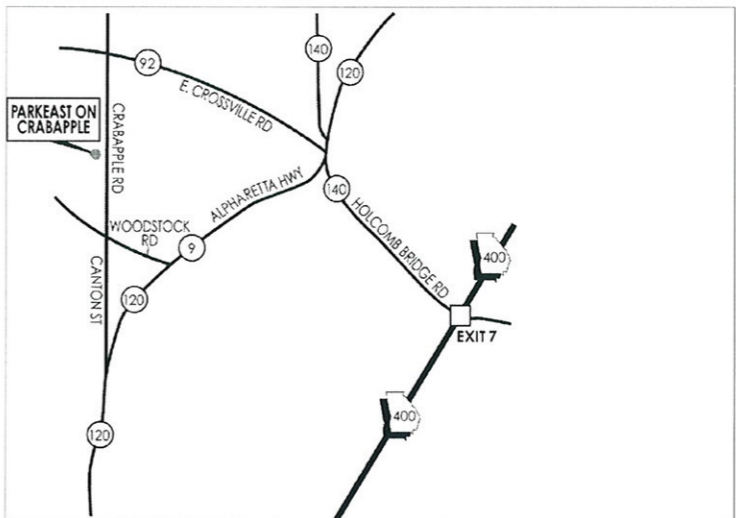
A PROJECT OF

John W. Ireland
ARCHITECTURE DESIGN STUDIOS
RESIDENTIAL • COMMERCIAL • LANDSCAPE • PLANNING

4125 ATLANTA ROAD SE SMYRNA, GEORGIA 30080
PH. (770)996-1400

24 HOUR CONTACT:
MAURICE LESTER
770.420.9958

LOCATION MAP



SHEET INDEX

| SHEET NUMBER | DESCRIPTION |
|--------------|---------------------------|
| G-001 | COVER SHEET |
| L5-101 | SITE PLAN & PLANTING PLAN |
| L5-201 | SITE ELEVATIONS |
| L5-301 | SITE SECTIONS |

PROJECT DETAILS

ADDRESS:
GROSS AREA:
IMPERVIOUS COVERAGE:

FOR REFERENCE DOCUMENTS REFER TO
APPROVED PLAT BY ALCOVY SURVEYING
AND ENGINEERING INC., DATED 1-26-10



BEFORE ANY EXCAVATION WORK BEGINS OR ANY WORK BEGINS
MINIMUM 10 BUSINESS DAYS PRIOR TO THE DATE OF THE PROJECT
NOTICE MUST BE MADE TO THE UTILITIES PROTECTION
CENTER (UPC) AT 1-800-282-7411 (770) 622-4344 IN METRO ATL

A PROJECT OF
John W. Ireland
JOHN WELAND HOMES
AND NEIGHBORHOODS
4125 ATLANTA ROAD SE, SMYRNA, GA 30080
PH. (770)996-1400

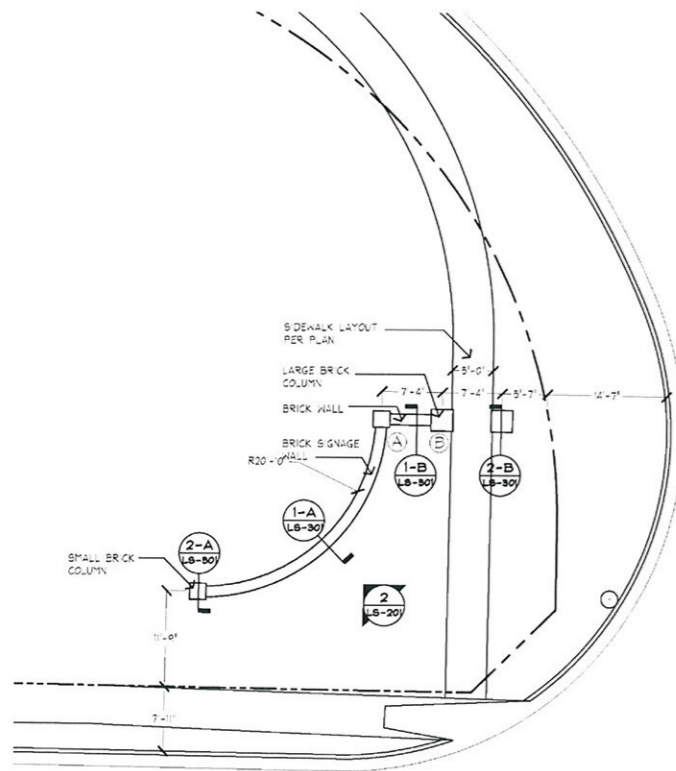
PARKEAST RECEIVED
CITY OF ROSWELL, GEORGIA
Community Development Dept.

REVISIONS

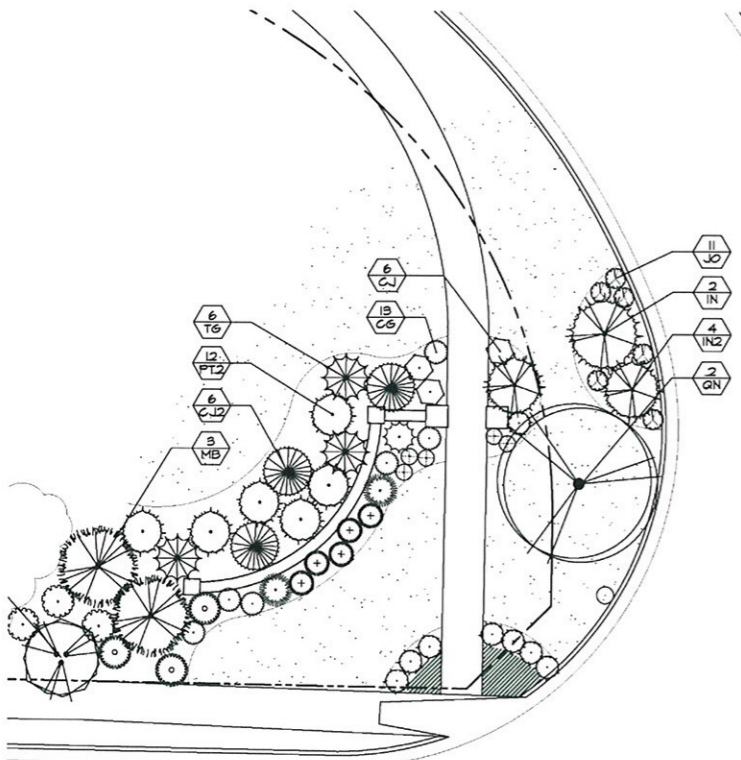
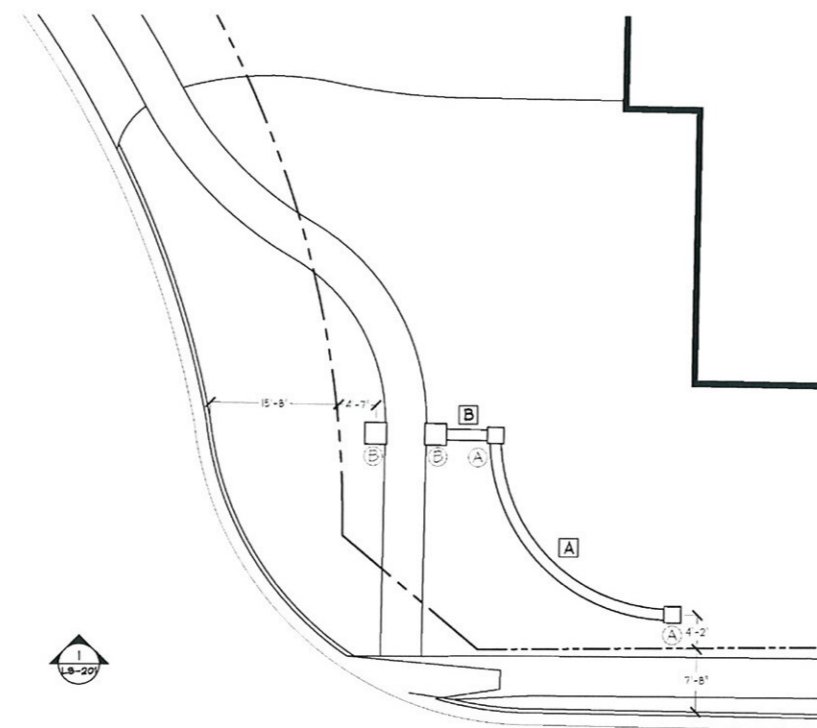
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DATE: 06.08.10
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CHECKED BY: SAH

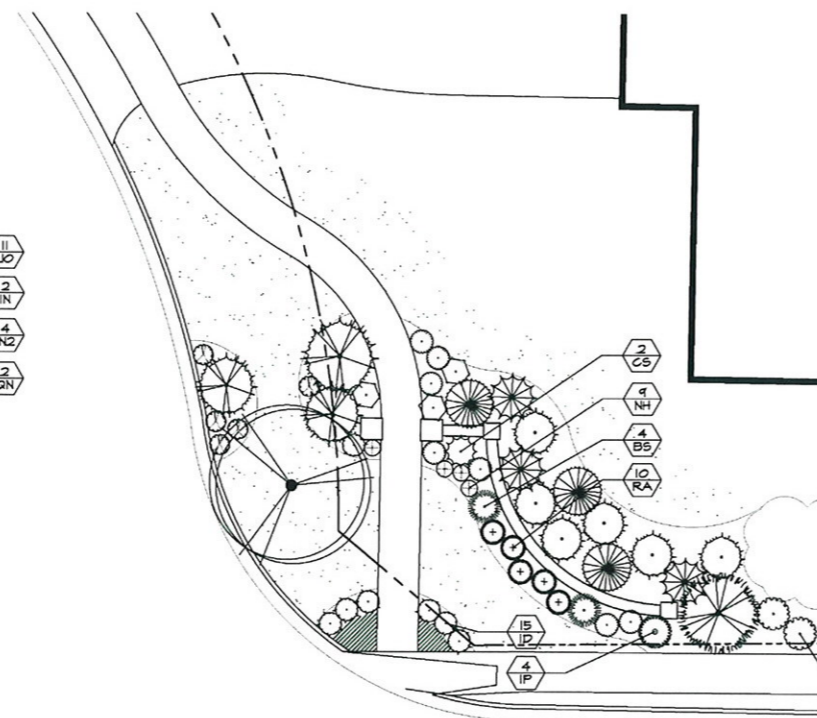
COVER SHEET
G-001
SHEET 1 of 4



SITE PLAN

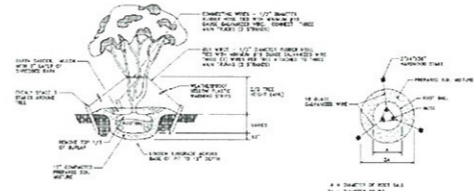


PLANTING PLAN

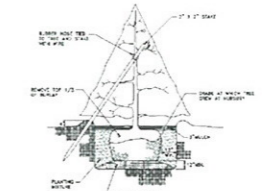


PLANT SCHEDULE

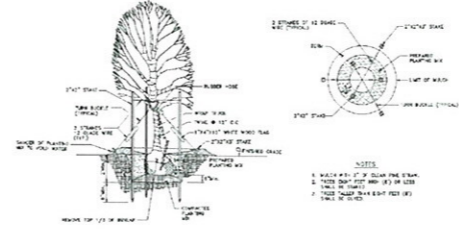
| TREES | CODE | QTY | BOTANICAL NAME / COMMON NAME | SIZE | CULTIVATION | UNIT |
|---------------|------|----------|--|----------------|---------------------|------|
| | CJ2 | 6 | CRYPTOMERIA JAPONICA / JAPANESE CEDAR | 30 GAL | CONTAINER GROWN | EACH |
| | IN2 | 4 | ILEX X 'NELLIE R. STEVENS' / NELLIE R. STEVENS HOLLY | 10 FT. | B & B CR. CONTAINER | EACH |
| | IN | 2 | ILEX X 'NELLIE R. STEVENS' / NELLIE R. STEVENS HOLLY | 16 FT. | B & B CR. CONTAINER | EACH |
| | ER | 1 | LAGERSTROMIA INDICA 'RED' / RED GRAPE VENTLE MULTI-TRUNK | 30 GAL | B & B CR. CONTAINER | EACH |
| | MB | 3 | MAGNOLIA GRANDIFLORA 'BRACONS' / BRACON'S SOUTHERN MAGNOLIA LUMBED UP | 16 FT. | B & B CR. CONTAINER | EACH |
| | PTZ | 12 | PINUS TAEDA / LOBLOLLY PINE | 30 GAL | B & B CR. CONTAINER | EACH |
| | GN | 2 | QUERCUS NUTTALLI / NUTTALL OAK | 30 GAL | B & B CR. CONTAINER | EACH |
| | TS | 6 | THELIA X 'GREEN GIANT' / GREEN GIANT ARBORVITAE | 30 GAL | B & B CR. CONTAINER | EACH |
| SHRUBS | CODE | QTY | BOTANICAL NAME / COMMON NAME | SIZE | CULTIVATION | UNIT |
| | BS | 4 | BUXUS SEMPERVIRENS / AMERICAN BOXWOOD | 30" | B&B | EACH |
| | CY | 6 | CAMELLIA SASANQA 'A. Y. LET DE' / YULETIDE CAMELLIA | 15 GAL | CONTAINER GROWN | EACH |
| | CS | 2 | CHAMASOPARIS FISHERA 'FLUPERA' / FLUPERA SARAKA FALSE CYPRESS | 15 GAL | CONTAINER GROWN | EACH |
| | CO | 13 | CHAMASOPARIS FISHERA 'FLUPERA' 'GOLDEN MOP' / GOLDEN MOP FALSE CYPRESS | 5 GAL | CONTAINER GROWN | EACH |
| | CU | 6 | CLEYERA JAPONICA / JAPANESE CLEYERA | 7 GAL | CONTAINER GROWN | EACH |
| | IO | 15 | ILEX CORNUTA 'DWARF BURFORD' / DWARF BURFORD HOLLY | 7 GAL | CONTAINER GROWN | EACH |
| | IP | 4 | ILEX CORNUTA 'NEEDLE POINT' / NEEDLE POINT HOLLY | 7 GAL | CONTAINER GROWN | EACH |
| | JO | 11 | JUNIPERUS VIRGINIANA 'GREY OWL' / GREY OWL JUNIPER | 3 GAL | CONTAINER GROWN | EACH |
| | NH | 9 | NANDINA DOMESTICA 'GULF STREAM' / DWARF HEAVENLY BAMBOO | 7 GAL | CONTAINER GROWN | EACH |
| | RA | 10 | RHAPHIOLEPS INDICA 'ALBA' / WHITE INDIAN Hawthorn | 7 GAL | CONTAINER GROWN | EACH |
| GROUND COVERS | CODE | QTY | BOTANICAL NAME / COMMON NAME | SIZE | CULTIVATION | UNIT |
| | AV | 89 | ANALAX / ANNUAL MX | 4 POT @ 12" OC | CONTAINER GROWN | EACH |
| | BY2 | 3,808 SF | BEKULIDA SPF / HYBRID BEKULUGA | 500 | 500 | S.F. |



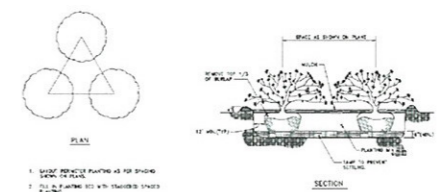
MULTI TRUNK TREE PLANTING
N.T.S.



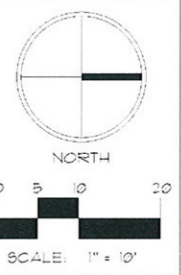
EVERGREEN TREE PLANTING
N.T.S.



DECIDUOUS TREE PLANTING
N.T.S.



SHRUB AND GROUNDCOVER PLANTING
N.T.S.



A PROJECT OF
John Wieland Homes
JOHN WIELAND HOMES
AND NEIGHBORHOODS
 4125 ATLANTA ROAD SE, SMYRNA, GA 30080
 PH. (770) 936-1400

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 Community Development Dept.

REVISIONS

DATE: 06 08 10
 DRAWN BY: [Signature] CHECKED BY: [Signature]
 SITE PLAN & PLANTING PLAN

LS-101

SHEET 2 of 4

