

OUTDOOR LIGHTING AGREEMENT - GOVERNMENTAL

REF # _____

DWE# _____

Customer Name: City of RoswellService Locations: 900 Cranberry Trail
Roswell, GA 30076Customer Phone : 770-594-6420 Region : METRO NORTH County: FultonSpecial Mailing Address (if new account) Accounts Payable - 38 Hill Street - Suite 130
Roswell, GA 30075New Account ☒ Existing Account ☒ Account Number: _____Street Light ☒Traffic Signal ☐ Flasher ☐ Control Device ☐ Counter ☐ Temporary Panel ☐ School Flasher ☐Co. Owned & Co. Maint ☒ Co. Owned & Cust Maint. ☐ Cust. Owned & Co. Maint. ☐ Cust. Owned & Cust. Maint ☐Remarks: These lights are located on Cranberry Trail in the Reserve at Barrington Farms S/D.Customer contribution - \$4,336.27The Reserve at Barrington Farms - Phase 11**Equipment**

Act	No. Lamps	Wattage/ Description	OH/ UG	Metered Yes/No	Lumens	Rate Name	Type Lamp	Lamp Style	Mo. Rate per Unit	Total Charge
INS	7	150 HPS Trad PT	UD	N	105,500	GS40	1R	PT	\$16.43	\$115.01
				N						
				N						
				N						
				N						
				N						
				N						
				N						
				N						

Action: INS = Install; RM = Remove; DIS = Disconnect; RC = Reconnect; X = Internal Use Only

Date of Authorization: _____

Authorized Name: Kay LoveAuthorized Agency: City of RoswellSales Rep: Tammy Palmer

Date Billing Effective: _____