

INDEMNITY AGREEMENT

WHEREAS, Ashton Atlanta Residential (the "Company")
is the owner of the property (the "Property"), more particularly described in
Exhibit "A" attached hereto, containing approximately 8.44 acres and
located in the City of Roswell on Rucker Road in land
Lot 1240, 1st District, 2nd Section, Fulton County, Georgia, and
desires to make certain improvements to the Property and to obtain a
development permit from the City of Roswell for such improvements; and

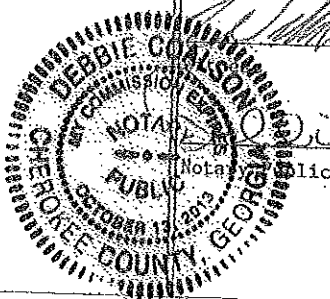
WHEREAS, the improvements which the Company wishes to make to the
Property include storm water pipe, sanitary sewer, curb, gutter and pavement,
as shown on those Construction Drawings For Crabapple Maroon
prepared by Christopher Planning & Engineering, and dated 3.27.12
(the "Plans") and

WHEREAS, the City of Roswell requires the indemnification set forth
below as a condition precedent to the Company's making the improvements shown
on the Plans;

NOW, THEREFORE, in order to induce the City of Roswell to issue a
development permit to the Company, the Company agrees for itself, its
officers, agents, assigns and successors in title to the Property to
indemnify and hold harmless the City of Roswell, its officers, agents and
employees from any damages or claims for damages arising out of (a) the
construction, maintenance or use of the storm pipe and storm water detention
facilities shown on the Plans (or) (b) the run-off or discharge of surface
water from the Property. This is a covenant running with the Property.

IN WITNESS WHEREOF, the Company has caused this Indemnity Agreement
to be duly executed under this 26 day of June, 1912

Signed, Sealed and Delivered
in the Presence of:



Debbie Coats
Notary Public

Michael James Booker

Vice President - Land

LOCATED IN LAND LOT 1240
2nd DISTRICT, 2nd SECTION
CITY OF ROSWELL
FULTON COUNTY, GEORGIA
JUNE 18, 2012

SEAYOK - CITY OF KUSWELL

NEW YORK CITY RECORDS

DATA:

212.467

1. DEED OF SALE OF LAND
THE OWNER OF THE LAND SHOWN ON THIS PLAN AND WHOSE NAME IS SUBSCRIBED HERETO HAS HEREBY CONVEYED TO THE CITY OF LOS ANGELES THE AUTHORIZED AREA, FOR THE PURPOSES OF THE CITY CHARTER, TO THE CITY OF LOS ANGELES, FOR THE USE OF THE PUBLIC. THIS PLAN, FOR THE PURPOSES OF THE CITY CHARTER, IS HEREBY DECLARED TO BE A PUBLIC RECORD, WHICH CONVEYS A TOTAL OF 1,000 ACRES FOR THE PURPOSES HEREIN DESCRIBED.

OWNERS/STAFF: VITAEK

12471

THIS FINAL SUBDIVISION PLAT IS SUBJECT TO THE COVENANTS SET FORTH IN THE SEPARATE DOCUMENT(S) ATTACHED HERETO, AND RECORDED IN FULTON COUNTY DEED RECORDS FOR SEAF, AC, 5533, WHICH HEREBY BECOMES A PART OF THIS FINAL SUBDIVISION PLAT.

EASE COVENANT RECORDED IN DEED BOOK

• **PAUSE**

FULTON COUNTY DEPARTMENT OF HEALTH AND
WELLNESS ENVIRONMENTAL HEALTH SERVICES

THIS DEVELOPMENT IS APPROVED PROVIDED THE FOLLOWING REQUIRED IMPROVEMENTS ARE IN COMPLIANCE WITH THE FULTON COUNTY CODE OF ORDINANCES, CHAPTER 34, ARTICLE IV, DRINKING WATER AND ARTICLE 38, SEWAGE DISPOSAL.

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☐ FREIGHT FRANK SUPPLY

☐ ADDITIONAL COSTS FRANK SUPPLIES

STORAGE DISPOSAL

CONDITIONS OF A PROPOSAL

100	100
100	100

CONTRIBUTORS OF A WORKBOOK

1. 2000 2. 2001 3. 2002 4. 2003 5. 2004 6. 2005 7. 2006 8. 2007 9. 2008 10. 2009 11. 2010 12. 2011 13. 2012 14. 2013 15. 2014 16. 2015 17. 2016 18. 2017 19. 2018 20. 2019 21. 2020 22. 2021 23. 2022 24. 2023 25. 2024 26. 2025 27. 2026 28. 2027 29. 2028 30. 2029 31. 2030 32. 2031 33. 2032 34. 2033 35. 2034 36. 2035 37. 2036 38. 2037 39. 2038 40. 2039 41. 2040 42. 2041 43. 2042 44. 2043 45. 2044 46. 2045 47. 2046 48. 2047 49. 2048 50. 2049 51. 2050 52. 2051 53. 2052 54. 2053 55. 2054 56. 2055 57. 2056 58. 2057 59. 2058 60. 2059 61. 2060 62. 2061 63. 2062 64. 2063 65. 2064 66. 2065 67. 2066 68. 2067 69. 2068 70. 2069 71. 2070 72. 2071 73. 2072 74. 2073 75. 2074 76. 2075 77. 2076 78. 2077 79. 2078 80. 2079 81. 2080 82. 2081 83. 2082 84. 2083 85. 2084 86. 2085 87. 2086 88. 2087 89. 2088 90. 2089 91. 2090 92. 2091 93. 2092 94. 2093 95. 2094 96. 2095 97. 2096 98. 2097 99. 2098 100. 2099 101. 2100 102. 2101 103. 2102 104. 2103 105. 2104 106. 2105 107. 2106 108. 2107 109. 2108 110. 2109 111. 2110 112. 2111 113. 2112 114. 2113 115. 2114 116. 2115 117. 2116 118. 2117 119. 2118 120. 2119 121. 2120 122. 2121 123. 2122 124. 2123 125. 2124 126. 2125 127. 2126 128. 2127 129. 2128 130. 2129 131. 2130 132. 2131 133. 2132 134. 2133 135. 2134 136. 2135 137. 2136 138. 2137 139. 2138 140. 2139 141. 2140 142. 2141 143. 2142 144. 2143 145. 2144 146. 2145 147. 2146 148. 2147 149. 2148 150. 2149 151. 2150 152. 2151 153. 2152 154. 2153 155. 2154 156. 2155 157. 2156 158. 2157 159. 2158 160. 2159 161. 2160 162. 2161 163. 2162 164. 2163 165. 2164 166. 2165 167. 2166 168. 2167 169. 2168 170. 2169 171. 2170 172. 2171 173. 2172 174. 2173 175. 2174 176. 2175 177. 2176 178. 2177 179. 2178 180. 2179 181. 2180 182. 2181 183. 2182 184. 2183 185. 2184 186. 2185 187. 2186 188. 2187 189. 2188 190. 2189 191. 2190 192. 2191 193. 2192 194. 2193 195. 2194 196. 2195 197. 2196 198. 2197 199. 2198 200. 2199 201. 2200 202. 2201 203. 2202 204. 2203 205. 2204 206. 2205 207. 2206 208. 2207 209. 2208 210. 2209 211. 2210 212. 2211 213. 2212 214. 2213 215. 2214 216. 2215 217. 2216 218. 2217 219. 2218 220. 2219 221. 2220 222. 2221 223. 2222 224. 2223 225. 2224 226. 2225 227. 2226 228. 2227 229. 2228 230. 2229 231. 2230 232. 2231 233. 2232 234. 2233 235. 2234 236. 2235 237. 2236 238. 2237 239. 2238 240. 2239 241. 2240 242. 2241 243. 2242 244. 2243 245. 2244 246. 2245 247. 2246 248. 2247 249. 2248 250. 2249 251. 2250 252. 2251 253. 2252 254. 2253 255. 2254 256. 2255 257. 2256 258. 2257 259. 2258 260. 2259 261. 2260 262. 2261 263. 2262 264. 2263 265. 2264 266. 2265 267. 2266 268. 2267 269. 2268 270. 2269 271. 2270 272. 2271 273. 2272 274. 2273 275. 2274 276. 2275 277. 2276 278. 2277 279. 2278 280. 2279 281. 2280 282. 2281 283. 2282 284. 2283 285. 2284 286. 2285 287. 2286 288. 2287 289. 2288 290. 2289 291. 2290 292. 2291 293. 2292 294. 2293 295. 2294 296. 2295 297. 2296 298. 2297 299. 2298 300. 2299 301. 2300 302. 2301 303. 2302 304. 2303 305. 2304 306. 2305 307. 2306 308. 2307 309. 2308 310. 2309 311. 2310 312. 2311 313. 2312 314. 2313 315. 2314 316. 2315 317. 2316 318. 2317 319. 2318 320. 2319 321. 2320 322. 2321 323. 2322 324. 2323 325. 2324 326. 2325 327. 2326 328. 2327 329. 2328 330. 2329 331. 2330 332. 2331 333. 2332 334. 2333 335. 2334 336. 2335 337. 2336 338. 2337 339. 2338 340. 2339 341. 2340 342. 2341 343. 2342 344. 2343 345. 2344 346. 2345 347. 2346 348. 2347 349. 2348 350. 2349 351. 2350 352. 2351 353. 2352 354. 2353 355. 2354 356. 2355 357. 2356 358. 2357 359. 2358 360. 2359 361. 2360 362. 2361 363. 2362 364. 2363 365. 2364 366. 2365 367. 2366 368. 2367 369. 2368 370. 2369 371. 2370 372. 2371 373. 2372 374. 2373 375. 2374 376. 2375 377. 2376 378. 2377 379. 2378 380. 2379 381. 2380 382. 2381 383. 2382 384. 2383 385. 2384 386. 2385 387. 2386 388. 2387 389. 2388 390. 2389 391. 2390 392. 2391 393. 2392 394. 2393 395. 2394 396. 2395 397. 2396 398. 2397 399. 2398 400. 2399 401. 2400 402. 2401 403. 2402 404. 2403 405. 2404 406. 2405 407. 2406 408. 2407 409. 2408 410. 2409 411. 2410 412. 2411 413. 2412 414. 2413 415. 2414 416. 2415 417. 2416 418. 2417 419. 2418 420. 2419 42

2018

DEPARTMENT OF HEALTH AND WELLNESS

REVISION DATE

DEPARTMENT OF HEALTH AND WELLNESS

EXEMIFICATION AS TO RECORDING

PLAT BOOK _____ PAGE _____ OF FULTON COUNTY, GEORGIA

CLARK SUPERIOR COUNTY
FULTON, GEORGIA

CERTIFICATE OF SERVICE FOR ENGINEER

AN ACTUAL SURVEY OF THE PROPERTY MADE BY ME OR UNDER MY SUPERVISION THAT ALL THE MONUMENTS SHOWN HEREON ACTUALLY EXIST OR ARE MARKED AS POINTS, AND THEIR LOCATION, SIZE, TYPE AND MATERIAL, ARE CORRECTLY SHOWN, AND THAT ALL ENSURING RECORDED OF THE LAND SUBSEQUENT ORDINANCE OF THE CITY OF ROSWELL, AND THE RECOMMENDATIONS OF THE "ZONING ORDINANCE OF THE CITY OF ROSWELL, GEORGIA" HAVE BEEN FULLY COMPLIED WITH.

44

NORTH AND SOUTH GEORGIA LAND SURVEY OR NO 367.

ORNS/R/SUBD/17757

SECTION A: LANTA, INCORPORATED, LLC
 1435 OLD ALABAMA ROAD, SUITE 100
 ROWELL, GEORGIA 30076
 PHONE: 770.662.0123

SIR VIVOR:

GARNER LAND SURVEYING, LLC
270 E. MAIN STREET, SUITE 100
CANTON, CA 95014
PHONE: 678.680.7502

Background

CHRISTOPHER PLANNING & ENGINEERING
280 SETTINGDOWN COURT
ROSWELL, GEORGIA 30075
PHONE 770.571.7707

2000

MR. BILL HALE
PHONE: 770.560.3307

FINAL PLAT OF CRABAPPLE MANOR

LOCATED IN LAND LOT 1240
2nd DISTRICT, 2nd SECTION
CITY OF ROSWELL
FULTON COUNTY, GEORGIA
JUNE 18, 2012



Gunnin

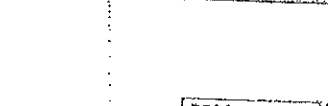
Land Surveying

270 E Main St., Suite M Canton, GA 30114
Tel: 678.880.7502 Fax: 678.609.4731



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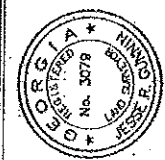
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LIBRARY OF THE
ST. PAUL RM.
FBI

CRIMINAL RECORDS
SECTION
NO. 445
COMM. 100
DETENTION/INMATE
FACILITY

CRABAPPLE RI
QTR 266, PG
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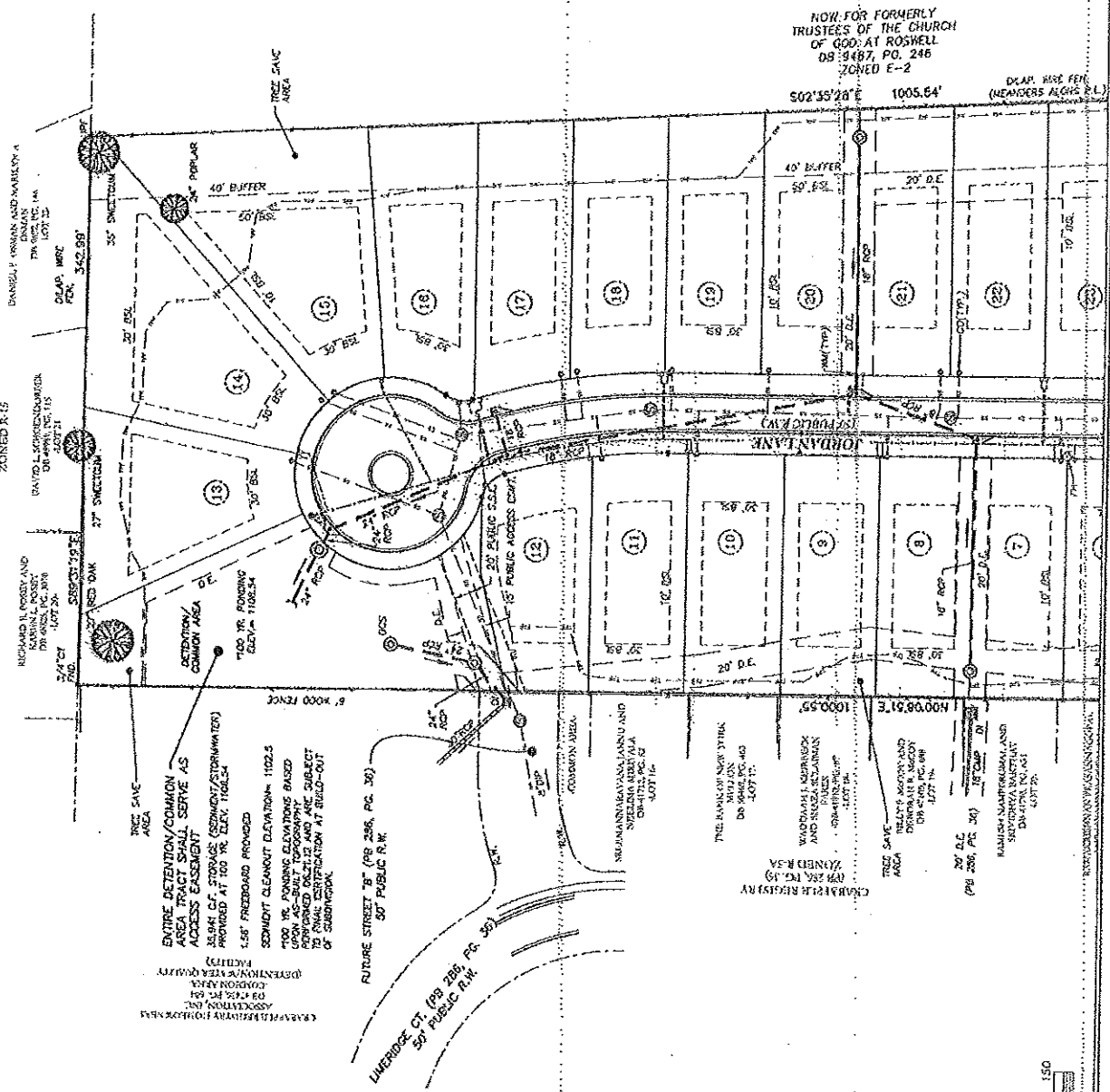
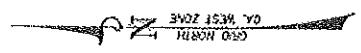


Gunnin
Land Surveying
www.gunninlandsurveying.com
270 S. Main St., Suite A1
Canton, GA 30114
Tel: 678.880.7502
Fax: 678.609.4731

CRABAPPLE MANOR
FINAL PLAT OF
LOCATED IN LAND LOT 1240
2nd DISTRICT, 2nd SECTION
CITY OF ROSWELL
FULTON COUNTY, GEORGIA
JUNE 18, 2012

DATE	REVISION
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NOTE: NO EXISTING SPECIMENS
TREES ARE TO BE REMOVED.



ENTIRE DETENTION/COMMON AREA TRACT SHALL SERVE AS ACCESS EASEMENT
36,947 G.F. STORAGE (SEDIMENT/STORMWATERS)
PRODUCED AT 100 YR. LUGLS 54
1.5" FREEBOARD PROVIDED
SEDIMENT CLEANOUT ELEVATION= 1102.5

ABBREVIATIONS

- | | |
|--------|--------------------------|
| B.L. | BUILDING LINE |
| C.L. | CENTERLINE |
| CMP | CORRUGATED PLASTIC PIPE |
| DE | DRAINAGE EASEMENT |
| E.O.P. | EDGE OF PAVEMENT |
| FEN | FENCE |
| L.L. | LAND LOT LINE |
| L.F.E. | LOWEST FLOOR ELEVATION |
| RCP | REINFORCED CONCRETE PIPE |
| R.W. | RIGHT OF WAY |
| SS | SANITARY SEWER |
| SSC | SANITARY SEWER EASEMENT |

SYMBOL LEGEND

- [illegible]

