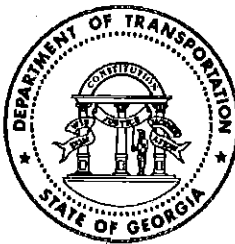


Vance C. Smith, Jr., Commissioner



DEPARTMENT OF TRANSPORTATION

One Georgia Center, 600 West Peachtree Street, NW  
Atlanta, Georgia 30308  
Telephone: (404) 631-1000

May 2, 2011

Mr. Steven D. Acenbrak, PE  
Director of Transportation  
City of Roswell  
38 Hill Street, Suite 235  
Roswell, GA 30075

RE: Supplemental PFA for PI # 0006820 & 6821  
SR 140 FM SR 9 to Barnwell Rd &  
SR 92 FM SR 9 to Cobb County Line

Dear Mr. Acenbrak:

Enclosed please find 4 copies of the above-referenced Supplemental Project Framework Agreement (PFA) between the Georgia Department of Transportation and the City of Roswell. Please have your transportation officials fill in the area in the appropriate dates in the Attachment B under Deadlines for Responsible Parties. Then, please have the appropriate officials sign and date and return the Agreements to this office. These Agreements will then be processed for final signatures by the Department, and a fully-executed copy will be returned to your office.

If we can be of further assistance, please feel free to contact Mac Cranford at *Georgia Department of Transportation, District Seven, 5025 New Peachtree Road, N.E., Chamblee, Georgia 30341* or by telephone at (770)986-1260.

Sincerely,

Bryant Poole  
Metro District Engineer

BP/WSL/GMC

Enclosures

Cc: Bob Rogers  
Cynthia Burney

**SUPPLEMENTAL AGREEMENT NUMBER ONE  
BY AND BETWEEN  
GEORGIA DEPARTMENT OF TRANSPORTATION  
AND  
CITY OF ROSWELL  
FOR  
CSCMQ-0006-00(820) & CSCMQ-0006-00(821)  
PI 0006820 & 0006821  
SR 140/HOLCOMB BRIDGE RD AND SR/92 ATMS/ITS PROJECTS**

THIS AGREEMENT is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between the GEORGIA DEPARTMENT OF TRANSPORTATION, (hereinafter referred to as the "DEPARTMENT"), an agency of the State of Georgia, whose address for purposes of this Agreement is One Georgia Center, 600 W. Peachtree Street N.W., Atlanta, Georgia 30308, and CITY OF ROSWELL, acting by and through its Mayor and Council, hereinafter referred to as the "SPONSOR".

WHEREAS, the DEPARTMENT and SPONSOR heretofore entered into an Agreement dated December 28, 2010, hereinafter called the "ORIGINAL AGREEMENT", for the purpose of installing ATMS and ITS hardware along SR 140/Holcomb Bridge Rd and SR 92 in the City of Roswell, Georgia Department of Transportation Project Number CSCMQ-0006-00(820) & CSCMQ-0006-00(821), and P.I. Number 0006820 & 0006821, hereinafter referred to as the "PROJECT"; and

WHEREAS, due to changes in funding arrangements and then need to extend time to complete phases of the project schedule, the parties mutually desire to amend the ORIGINAL AGREEMENT and delete Attachments A and B in their entirety and replace them with Attachments A and B dated April 22, 2011.

NOW, THEREFORE, the parties hereto mutually agree that for and in consideration of the mutual promises, the public purposes, and acknowledgements and agreements contained herein, together with other good and valuable consideration, the receipt of which is hereby acknowledged, the parties do hereby agree to replace Attachments A and B from the ORIGINAL AGREEMENT dated, December 28, 2010, with Attachments A and B dated April 22, 2011.

Except as modified, changed or amended, all terms and conditions of the ORIGINAL AGREEMENT dated December 28, 2010, shall remain in full force and effect.

The covenants herein contained shall, except as otherwise provided, accrue to the benefit of and be binding up on the successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the DEPARTMENT and the SPONSOR have caused these presents to be executed under seal by their duly authorized representative.

DEPARTMENT OF TRANSPORTATION

CITY OF ROSWELL

BY: \_\_\_\_\_  
Commissioner

BY: \_\_\_\_\_  
Jere Wood  
Mayor

ATTEST:

\_\_\_\_\_  
Treasurer

Signed, sealed and delivered this \_\_\_\_\_  
day of \_\_\_\_\_, 20\_\_, in the  
presence of:

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Notary Public

This Agreement approved by the CITY OF  
ROSWELL, the \_\_\_\_\_ day of  
\_\_\_\_\_, 20\_\_.

Attest

\_\_\_\_\_  
Marlee Press, City Clerk

FEIN: 58-6000655

## ATTACHMENT "A"

Project Number: CSCMQ-0006-00(820) – City of Roswell

Project Number: CSCMQ-0006-00(821) – City of Roswell

### Revised Amounts

| Project<br>(PI#, Project #,<br>Description)                                                                         | Preliminary Engineering                                    |                      | Right of Way                 |               |                    | Construction                                                                                                        |               | Utility Relocation    |                        |
|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------|------------------------------|---------------|--------------------|---------------------------------------------------------------------------------------------------------------------|---------------|-----------------------|------------------------|
|                                                                                                                     | Funding                                                    | PE<br>Activity<br>by | *Funding of<br>Real Property | Acq.<br>by    | Acq.<br>Fund<br>by | *Funding                                                                                                            | Letting<br>by | Utility<br>Funding by | Railroad<br>Funding by |
| PI# 0006820,<br>CSCMQ-0006-00(820)<br>SR 140/HOLCOMB<br>BRIDGE RD FROM S.R. 9<br>TO CR 107/BARNWELL<br>RD. ATMS/ITS | (100%) SRTA (\$114,800)<br>>(\$114,800) 100% Local<br>Gov. | Local<br>Gov.        | (100%) LCL GOV               | Local<br>Gov. | Local<br>Gov.      | (80%) Federal (\$600,000)<br>(20%) LCL GOV (\$150,000)<br>(100%) SRTA (\$459,200)<br>>(\$1,209,200) 100% Local Gov. | Local<br>Gov. | 100% Local<br>Gov.    | 100% Local<br>Gov.     |
| PI# 0006821,<br>CSCMQ-0006-00(821)<br>SR 92 FROM SR 9 TO<br>COBB COUNTY LINE,<br>ATMS/ITS                           | (100%) LCL GOV                                             | Local<br>Gov.        | (100%) LCL GOV               | Local<br>Gov. | Local<br>Gov.      | (80%) Federal (\$400,000)<br>(20%) LCL GOV (\$100,000)<br>>(\$500,000) 100% Local Gov                               | Local<br>Gov. | 100% Local<br>Gov     | 100% Local<br>Gov      |

Note: Maximum allowable GDOT participating amounts for PE category shall be shown above. Local Government will only be reimbursed the percentage of the accrued invoiced amounts up to but not to exceed the maximum amount indicated. \*R/W and Construction amounts shown are estimates for budget planning purposes only.

## Original Amounts

| Project<br>(PI#, Project #,<br>Description)                                                                         | Preliminary Engineering |                      | Right of Way                 |               |                    | Construction                                                                           |               | Utility Relocation    |                        |
|---------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------|------------------------------|---------------|--------------------|----------------------------------------------------------------------------------------|---------------|-----------------------|------------------------|
|                                                                                                                     | Funding                 | PE<br>Activity<br>by | *Funding of<br>Real Property | Acq.<br>by    | Acq.<br>Fund<br>by | *Funding                                                                               | Letting<br>by | Utility<br>Funding by | Railroad<br>Funding by |
| PI# 0006820,<br>CSCMQ-0006-00(820)<br>SR 140/HOLCOMB BRIDGE<br>RD FROM S.R. 9 TO CR<br>107/BARNWELL RD.<br>ATMS/ITS | (100%) LCL GOV          | Local<br>Gov.        | (100%) LCL GOV               | Local<br>Gov. | Local<br>Gov.      | (80%) Federal (\$600,000)<br>(20%) LCL GOV (\$150,000)<br>>(\$750,000) 100% Local Gov. | Local<br>Gov. | 100% Local<br>Gov.    | 100% Local<br>Gov.     |
| PI# 0006821,<br>CSCMQ-0006-00(821)<br>SR 92 FROM SR 9 TO<br>COBB COUNTY LINE,<br>ATMS/ITS                           | (100%) LCL GOV          | Local<br>Gov.        | (100%) LCL GOV               | Local<br>Gov. | Local<br>Gov.      | (80%) Federal (\$400,000)<br>(20%) LCL GOV (\$100,000)<br>>(\$500,000) 100% Local Gov  | Local<br>Gov. | 100% Local<br>Gov     | 100% Local<br>Gov      |

**ATTACHMENT "B"**  
**0006820 – City of Roswell**

**Proposed Project Schedule**

| Deadlines for Responsible Parties | Execute Agreement | Month/Year        | Month/Year              | Month/Year                     | Month/Year               | Month/Year |
|-----------------------------------|-------------------|-------------------|-------------------------|--------------------------------|--------------------------|------------|
|                                   |                   | (Approve Concept) | (Approve Env. Document) | (Authorize Right of Way funds) | (Authorize Const. funds) |            |
| Environmental Phase               |                   |                   |                         |                                |                          |            |
| Concept Phase                     |                   |                   |                         |                                |                          |            |
| Preliminary Plan Phase            |                   |                   |                         |                                |                          |            |
| Right of Way Phase                |                   |                   |                         |                                |                          |            |

**Annual Reporting Requirements**

The Local Government shall provide a written status report to the Department's Project Manager with the actual phase completion date(s) and the percent complete/proposed completion date of incomplete phases. The written status report shall be received by the Department no later than the first day of February of every calendar year until all phases have been completed.

# **ATTACHMENT "B"** **0006821 – City of Roswell**

## **Proposed Project Schedule**

|                        |  |  |  |  |  |
|------------------------|--|--|--|--|--|
| Environmental Phase    |  |  |  |  |  |
|                        |  |  |  |  |  |
| Concept Phase          |  |  |  |  |  |
|                        |  |  |  |  |  |
| Preliminary Plan Phase |  |  |  |  |  |
|                        |  |  |  |  |  |
| Right of Way Phase     |  |  |  |  |  |
|                        |  |  |  |  |  |

| Deadlines for Responsible Parties | Execute Agreement | Month/Year (Approve Concept) | Month/Year (Approve Env. Document) | Month/Year (Authorize Right of Way funds) | Month/Year (Authorize Const. funds) |
|-----------------------------------|-------------------|------------------------------|------------------------------------|-------------------------------------------|-------------------------------------|
|-----------------------------------|-------------------|------------------------------|------------------------------------|-------------------------------------------|-------------------------------------|

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The Local Government shall provide a written status report to the Department's Project Manager with the actual phase completion date(s) and the percent complete/proposed completion date of incomplete phases. The written status report shall be received by the Department no later than the first day of February of every calendar year until all phases have been completed.