

[illegible][illegible]

1. PROPERTY SKETCH ENTITLED "VALLE CITY PARCELS "A" & "B"  
PREPARED BY LEVY/ROCHAMER COMPANIES  
LAST RECORDED JULY 1, 1999
2. MORTGAGE DEED TO CITY OF ROSWELL  
RECORDED IN DB 47832 PCL 389  
FULTON COUNTY RECORDS
3. LIMITED WARRANTY DEED IN FAVOR OF AZ ROSWELL, LLC  
RECORDED IN DB 47832 PCL 133
4. WARRANTY DEED IN FAVOR OF FATELESS SHOESOURCE, INC.  
RECORDED IN DB 47944 PCL 323

| TRACT No.   | REG. SPACES | H/C SPACES | TOTAL SPACES |
|-------------|-------------|------------|--------------|
| TRACT ONE   | 827         | 47         | 889          |
| TRACT TWO   | 774         | 24         | 804          |
| TRACT THREE | 554         |            | 554          |
| TRACT FOUR  | 23          |            | 23           |
| TRACT FIVE  | 68          |            | 68           |
| TRACT SIX   | 28          |            | 28           |
| TOTAL       | 1488        | 71         | 1566         |

|     |                        |                  |                |
|-----|------------------------|------------------|----------------|
| 1   | ENGINE                 | TRANSFORMER (PH) | FLAT POLE (PP) |
| 2   | STEAM SEWER            |                  |                |
| 3   | SANITARY SEWER         |                  |                |
| 4   | FORCE MAIN SEWER       |                  |                |
| 5   | WATER LINE             |                  |                |
| 6   | GAS LINE               |                  |                |
| 7   | UNDERGROUND POWER LINE |                  |                |
| 8   | OVERHEAD POWER LINE    |                  |                |
| 9   | TELEPHONE LINE         |                  |                |
| 10  | POOR OPTIC             |                  |                |
| 11  | CABLE TELEVISION       |                  |                |
| 12  | HYDROGRAPHIC CONTOUR   |                  |                |
| 13  | PROPERTY LINE          |                  |                |
| 14  | CLITCH BASH (NCH)      |                  |                |
| 15  | CLITCH BASH (NCH)      |                  |                |
| 16  | CRIMP PILET (CP)       |                  |                |
| 17  | WINGSTOP BUB (LB)      |                  |                |
| 18  | SN MANHOLE (NM)        |                  |                |
| 19  |                        |                  |                |
| 20  |                        |                  |                |
| 21  |                        |                  |                |
| 22  |                        |                  |                |
| 23  |                        |                  |                |
| 24  |                        |                  |                |
| 25  |                        |                  |                |
| 26  |                        |                  |                |
| 27  |                        |                  |                |
| 28  |                        |                  |                |
| 29  |                        |                  |                |
| 30  |                        |                  |                |
| 31  |                        |                  |                |
| 32  |                        |                  |                |
| 33  |                        |                  |                |
| 34  |                        |                  |                |
| 35  |                        |                  |                |
| 36  |                        |                  |                |
| 37  |                        |                  |                |
| 38  |                        |                  |                |
| 39  |                        |                  |                |
| 40  |                        |                  |                |
| 41  |                        |                  |                |
| 42  |                        |                  |                |
| 43  |                        |                  |                |
| 44  |                        |                  |                |
| 45  |                        |                  |                |
| 46  |                        |                  |                |
| 47  |                        |                  |                |
| 48  |                        |                  |                |
| 49  |                        |                  |                |
| 50  |                        |                  |                |
| 51  |                        |                  |                |
| 52  |                        |                  |                |
| 53  |                        |                  |                |
| 54  |                        |                  |                |
| 55  |                        |                  |                |
| 56  |                        |                  |                |
| 57  |                        |                  |                |
| 58  |                        |                  |                |
| 59  |                        |                  |                |
| 60  |                        |                  |                |
| 61  |                        |                  |                |
| 62  |                        |                  |                |
| 63  |                        |                  |                |
| 64  |                        |                  |                |
| 65  |                        |                  |                |
| 66  |                        |                  |                |
| 67  |                        |                  |                |
| 68  |                        |                  |                |
| 69  |                        |                  |                |
| 70  |                        |                  |                |
| 71  |                        |                  |                |
| 72  |                        |                  |                |
| 73  |                        |                  |                |
| 74  |                        |                  |                |
| 75  |                        |                  |                |
| 76  |                        |                  |                |
| 77  |                        |                  |                |
| 78  |                        |                  |                |
| 79  |                        |                  |                |
| 80  |                        |                  |                |
| 81  |                        |                  |                |
| 82  |                        |                  |                |
| 83  |                        |                  |                |
| 84  |                        |                  |                |
| 85  |                        |                  |                |
| 86  |                        |                  |                |
| 87  |                        |                  |                |
| 88  |                        |                  |                |
| 89  |                        |                  |                |
| 90  |                        |                  |                |
| 91  |                        |                  |                |
| 92  |                        |                  |                |
| 93  |                        |                  |                |
| 94  |                        |                  |                |
| 95  |                        |                  |                |
| 96  |                        |                  |                |
| 97  |                        |                  |                |
| 98  |                        |                  |                |
| 99  |                        |                  |                |
| 100 |                        |                  |                |

|              |                          |                    |
|--------------|--------------------------|--------------------|
| TRACT ONE    | 1,391,708 SQ. FT.        | 25,3996 AC.        |
| TRACT TWO    | 61,238 SQ. FT.           | 1.4073 AC.         |
| TRACT THREE  | 387,738 SQ. FT.          | 8.1208 AC.         |
| TRACT FOUR   | 45,008 SQ. FT.           | 1.0344 AC.         |
| TRACT SIX    | 34,508 SQ. FT.           | 0.7900 AC.         |
| TRACT SEVEN  | 41,687 SQ. FT.           | 0.9569 AC.         |
| <b>TOTAL</b> | <b>1,708,508 SQ. FT.</b> | <b>38.1708 AC.</b> |

PURCHASER - ROOSEVELT TOWN CENTER LLC  
BUY COMPANY - CHICAGO TRULY BEVERAGE COMPANY  
CONTRACT NO. 07-1177  
EFFECTIVE DATE - JULY 16 2008

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE INFORMATION AND BELIEF THAT THE ABOVE INFORMATION IS TRUE AND CORRECT AND I HAVE READ AND UNDERSTOOD THE TERMS AND CONDITIONS OF THIS CONTRACT AND AGREE TO BE BOUND BY THEM.

SIGNATURE \_\_\_\_\_  
TITLE \_\_\_\_\_  
COMPANY \_\_\_\_\_

(X) YES ( ) NO



**TerraMark**

SHEET NO. 12  
C. BOUTIN, P.E.  
PROJ. NUMBER 2007